|  | FOl | R OHF | USE |  |  |
|--|-----|-------|-----|--|--|
|  |     |       |     |  |  |
|  |     |       |     |  |  |
|  |     |       |     |  |  |

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## 2005 STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2005)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facil               |  | 22051   |                           | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER   |
|-----------------------------|--|---|---------------------------|--|
| Address:  County: Telephone | 273 East Army Trail Road<br>Number<br>DuPage | Bloomingdale City  Fax # (630) 671-0540   | 60108<br>Zip Code         | I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/05 to 12/31/05 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge. |
| Type of Ow                  | ial License for Current Owners:              | 05/19/98  X PROPRIETARY Individual Partnership  | GOVERNMENTAL State County | Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.  (Signed)  (Officer or Administrator of Provider  (Type or Print Name) Steven M. Kroll  (Title) Chief Financial Officer  (Signed)   |
| In the event                | there are further questions about            | X Corporation "Sub-S" Corp. Limited Liability Co. Trust Other  this report, please contact: Telephone Number: (773) 286 | Other                     | Paid (Print Name and Title)  (Firm Name & Address)  (Telephone) ( ) Fax # ( )  MAIL TO: BUREAU OF HEALTH FINANCE ILLINOIS DEPT OF HEALTHCARE AND FAMILY SERVICES 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630  |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | <u>er Alden Trails</u>   |                      |                      |                        |  | # 0042051 Report Period Beginning: 01/01/05 Ending: 12/31/05               |
|------|---------------------|--------------------------|----------------------|----------------------|------------------------|--|--|
|      | III. STATISTICA     | L DATA                   |                      |                      |                        |  | D. How many bed-hold days during this year were paid by the Department?    |
|      | A. Licensure/c      | ertification level(s) of | f care; enter numbe  | er of beds/bed days, |                        |  | 368 (Do not include bed-hold days in Section B.)                           |
|      |                     | with license). Date of   |                      | • ,                  |                        |  |  |
|      | (must ugree         | Will needse). Date of    | change in needsea    |                      |                        | _  | E. List all services provided by your facility for non-patients.           |
|      | 1                   | 2                        |                      | 3                    | 4                      |  |  |
|      | <u> </u>            |                          |                      | <u> </u>             | 1                      |  | (E.g., day care, "meals on wheels", outpatient therapy)                    |
|      |                     |                          |                      |                      |                        |  | none   |
|      | Beds at             |                          |                      |                      | Licensed               |  |  |
|      | Beginning of        | Licensu                  | re                   | Beds at End of       | <b>Bed Days During</b> |  | F. Does the facility maintain a daily midnight census? <u>yes</u>          |
|      | Report Period       | Level of                 | Care                 | Report Period        | Report Period          |  |  |
|      |                     |                          |                      |                      |                        |  | G. Do pages 3 & 4 include expenses for services or                         |
| 1    |                     | Skilled (SNI             | F)                   |                      |                        | 1  | investments not directly related to patient care?                          |
| 2    |                     |                          | atric (SNF/PED)      |                      |                        | 2  | YES NO X   |
| 3    |                     | Intermediat              | e (ICF)              |                      |                        | 3  |  |
| 4    |                     | Intermediat              |                      |                      |                        | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?           |
| 5    |                     | Sheltered C              |                      |                      |                        | 5  | YES NO X   |
| 6    | 16                  | ICF/DD 16                | · · ·                | 16                   | 5,840                  | 6  |  |
|      | 10                  | 101/22 10                | 01 2000              |                      | 2,010                  | <del>                                     </del> | I. On what date did you start providing long term care at this location?   |
| 7    | 16                  | TOTALS                   |                      | 16                   | 5,840                  | 7  | Date started 08/15/98  |
|      |                     |                          |                      |                      |                        |  |  |
|      |                     |                          |                      |                      |                        |  | J. Was the facility purchased or leased after January 1, 1978?             |
|      | B. Census-For       | the entire report per    | riod.                |                      |                        |  | YES X Date 08/15/98 NO   |
|      | 1                   | 2                        | 3                    | 4                    | 5                      |  |  |
|      | Level of Care       | -<br>Patient Days        | hy Level of Care ar  | nd Primary Source of | _                      |  | K. Was the facility certified for Medicare during the reporting year?      |
|      | Level of Care       | Medicaid                 | by Level of Care at  |                      |                        | 1  | YES NO X If YES, enter number  |
|      |                     | Recipient                | Private Pay          | Other                | Total                  |  | of beds certified and days of care provided                                |
| Q    | SNF                 | Recipient                | 1 11 vate 1 ay       | Other                | Total                  | 8  | and days of care provided  |
|      | SNF/PED             |                          |                      |                      |                        | 9  | Medicare Intermediary  |
|      | ICF                 |                          |                      |                      |                        | 10   | Medical e Intel medial y   |
|      | ICF/DD              |                          |                      |                      |                        | 11   | IV. ACCOUNTING BASIS   |
|      | SC SC               |                          |                      |                      |                        | 12   | MODIFIED   |
|      | DD 16 OR LESS       | 5,467                    |                      |                      | 5,467                  | 13   | ACCRUAL X CASH* CASH*  |
| 13   | 10 OK LESS          | 5,407                    |                      |                      | 5,407                  | 13   | ACCRUAL A CASH. CASH.  |
| 14   | TOTALS              | 5,467                    |                      |                      | 5,467                  | 14   | Is your fiscal year identical to your tax year? YES X NO                   |
|      | C Parcent Oc        | cupancy. (Column 5,      | line 14 divided by t | otal licancad        |                        |  | Tax Year: 12/31/05 Fiscal Year: 12/31/05                                   |
|      |                     | n line 7, column 4.)     | 93.61%               | otal necuscu         |                        |  | * All facilities other than governmental must report on the accrual basis. |
|      | bea anys or         | · ····· /, corumn +//    | 20.0170              | _                    |                        |  | 1 1  |

|     | Facility Name & ID Number                         | <b>Alden Trails</b> |                 |                | #                                     | 0042051   | Report Period | Beginning: | 01/01/05 | <b>Ending:</b> | 12/31/05 |     |
|-----|---|---------------------|-----------------|----------------|---------------------------------------|-----------|---------------|------------|----------|----------------|----------|-----|
|     | V. COST CENTER EXPENSES (through                  | hout the report,    | please round to | the nearest do | llar)                                 |           |               |            |          |                |          | _   |
|     |   |                     | osts Per Genera | U              |                                       | Reclass-  | Reclassified  | Adjust-    | Adjusted | FOR OHF        | USE ONLY |     |
|     | Operating Expenses                                | Salary/Wage         | Supplies        | Other          | Total                                 | ification | Total         | ments      | Total    |                |          |     |
|     | A. General Services                               | 1                   | 2               | 3              | 4                                     | 5         | 6             | 7          | 8        | 9              | 10       |     |
| 1   | Dietary   | 48,108              | 2,704           |                | 50,812                                | 555       | 51,367        |            | 51,367   |                |          | 1   |
| 2   | Food Purchase                                     |                     | 21,057          |                | 21,057                                | (3,646)   | 17,411        |            | 17,411   |                |          | 2   |
| 3   | Housekeeping                                      | 13,760              | 5,396           |                | 19,156                                |           | 19,156        |            | 19,156   |                |          | 3   |
| 4   | Laundry   |                     | 1,261           |                | 1,261                                 |           | 1,261         |            | 1,261    |                |          | 4   |
| 5   | Heat and Other Utilities                          |                     |                 | 15,767         | 15,767                                |           | 15,767        | (63)       | 15,704   |                |          | 5   |
| 6   | Maintenance                                       |                     |                 | 24,827         | 24,827                                |           | 24,827        | (4,619)    | 20,208   |                |          | 6   |
| 7   | Other (specify):* Related Party Salary            |                     |                 |                |                                       |           |               | 4,260      | 4,260    |                |          | 7   |
| 8   | TOTAL General Services                            | 61,868              | 30,418          | 40,594         | 132,880                               | (3,091)   | 129,789       | (422)      | 129,367  |                |          | 8   |
|     | B. Health Care and Programs                       |                     |                 |                |                                       |           |               |            |          |                |          |     |
| 9   | Medical Director                                  |                     |                 |                |                                       |           |               |            |          |                |          | 9   |
| 10  | Nursing and Medical Records                       | 331,353             | 8,438           | 4,000          | 343,791                               | 452       | 344,243       | (86)       | 344,157  |                |          | 10  |
| 10a | Therapy   |                     |                 | 904            | 904                                   | 5,243     | 6,147         |            | 6,147    |                |          | 10a |
| 11  | Activities  |                     |                 | 23,152         | 23,152                                |           | 23,152        |            | 23,152   |                |          | 11  |
| 12  | Social Services                                   | 64,442              |                 |                | 64,442                                |           | 64,442        |            | 64,442   |                |          | 12  |
| 13  | CNA Training                                      |                     |                 |                |                                       |           |               |            |          |                |          | 13  |
| 14  | Program Transportation                            |                     |                 |                |                                       |           |               |            |          |                |          | 14  |
| 15  | Other (specify):* Related Party Salary            |                     |                 |                |                                       |           |               | 2,766      | 2,766    |                |          | 15  |
| 16  | TOTAL Health Care and Programs                    | 395,795             | 8,438           | 28,056         | 432,289                               | 5,695     | 437,984       | 2,680      | 440,664  |                |          | 16  |
|     | C. General Administration                         |                     |                 |                |                                       |           |               |            |          |                |          |     |
| 17  | Administrative                                    | 18,059              |                 |                | 18,059                                |           | 18,059        |            | 18,059   |                |          | 17  |
| 18  | Directors Fees                                    |                     |                 |                |                                       |           |               |            |          |                |          | 18  |
| 19  | Professional Services                             |                     |                 | 85,685         | 85,685                                |           | 85,685        | (76,080)   | 9,605    |                |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions            |                     |                 | 3,023          | 3,023                                 |           | 3,023         | (1,319)    | 1,704    |                |          | 20  |
| 21  | Clerical & General Office Expenses                |                     | 2,514           | 18,304         | 20,818                                |           | 20,818        | 7,966      | 28,784   |                |          | 21  |
| 22  | Employee Benefits & Payroll Taxes                 |                     |                 | 73,132         | 73,132                                | 2,639     | 75,771        |            | 75,771   |                |          | 22  |
| 23  | Inservice Training & Education                    |                     |                 | ·              | ·                                     | ·         |               |            | ·        |                |          | 23  |
| 24  | Travel and Seminar                                |                     |                 | 2,208          | 2,208                                 |           | 2,208         | 1,581      | 3,789    |                |          | 24  |
| 25  | Other Admin. Staff Transportation                 |                     |                 | ·              | , , , , , , , , , , , , , , , , , , , |           | ,             | •          | ,        |                |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                   |                     |                 | 17,682         | 17,682                                |           | 17,682        | 1,530      | 19,212   |                |          | 26  |
| 27  | Other (specify):* Related Party Salary            |                     |                 | (12,142)       | (12,142)                              |           | (12,142)      | 50,804     | 38,662   |                |          | 27  |
| 28  | TOTAL General Administration                      | 18,059              | 2,514           | 187,892        | 208,465                               | 2,639     | 211,104       | (15,518)   | 195,586  |                |          | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 475,722             | 41,370          | 256,542        | 773,634                               | 5,243     | 778,877       | (13,260)   | 765,617  |                |          | 29  |

Page 3

29 (sum of lines 8, 16 & 28) 475,722 41,370 256,542 773,634 5,243 778,877 (13,260) \*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

Page 4 12/31/05 #0042051 **Report Period Beginning: Facility Name & ID Number Alden Trails** 01/01/05 Ending:

#### V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |         | Reclass-  | Reclassified | Adjust-  | Adjusted | FOR OHF | USE ONLY | $\overline{1}$ |
|----|------------------------------------|-------------|----------------|-----------|---------|-----------|--------------|----------|----------|---------|----------|----------------|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total   | ification | Total        | ments    | Total    |         |          |                |
|    | D. Ownership                       | 1           | 2              | 3         | 4       | 5         | 6            | 7        | 8        | 9       | 10       |                |
| 30 | Depreciation                       |             |                | 7,421     | 7,421   |           | 7,421        | 38,883   | 46,304   |         |          | 30             |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |         |           |              | 755      | 755      |         |          | 31             |
| 32 | Interest                           |             |                | 21,979    | 21,979  |           | 21,979       | 54,742   | 76,721   |         |          | 32             |
| 33 | Real Estate Taxes                  |             |                |           |         |           |              | 15,388   | 15,388   |         |          | 33             |
| 34 | Rent-Facility & Grounds            |             |                | 93,054    | 93,054  |           | 93,054       | (93,054) |          |         |          | 34             |
| 35 | Rent-Equipment & Vehicles          |             |                | 3,245     | 3,245   |           | 3,245        | 2,698    | 5,943    |         |          | 35             |
| 36 | Other (specify):*                  |             |                |           |         |           |              | 6,602    | 6,602    |         |          | 36             |
| 37 | TOTAL Ownership                    |             |                | 125,699   | 125,699 |           | 125,699      | 26,014   | 151,713  |         |          | 37             |
|    | Ancillary Expense                  |             |                |           |         |           |              |          |          |         |          | 4              |
|    | E. Special Cost Centers            |             |                |           |         |           |              |          |          |         |          |                |
| 38 | Medically Necessary Transportation |             |                |           |         |           |              |          |          |         |          | 38             |
| 39 | Ancillary Service Centers          |             | 1,151          | 5,242     | 6,393   | (5,243)   | 1,150        | (628)    | 522      |         |          | 39             |
| 40 | Barber and Beauty Shops            |             |                |           |         |           |              |          |          |         |          | 40             |
| 41 | Coffee and Gift Shops              |             |                |           |         |           |              |          |          |         |          | 41             |
| 42 | Provider Participation Fee         |             |                | 68,006    | 68,006  |           | 68,006       |          | 68,006   |         |          | 42             |
| 43 | Other (specify):*                  |             |                |           |         |           |              |          |          |         |          | 43             |
| 44 | TOTAL Special Cost Centers         |             | 1,151          | 73,248    | 74,399  | (5,243)   | 69,156       | (628)    | 68,528   |         |          | 44             |
|    | GRAND TOTAL COST                   |             |                |           |         |           |              |          |          |         |          |                |
| 45 | (sum of lines 29, 37 & 44)         | 475,722     | 42,521         | 455,489   | 973,732 |           | 973,732      | 12,126   | 985,858  |         |          | 45             |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Alden of Trails

Reporting Period Beginning Reporting Period Ending

1/1/2005 12/31/2005

### Reclassifications

| From Line | To Line                            | Amount  | Description   |  |
|-----------|------------------------------------|---|---|--|
| 2         | 22                                 | (3,646.00)<br>3,646.00                            | Employee Meal<br>Employee Meal  |  |
| 39        | 10                                 | (5,008.00)<br>5,008.00                            | PT, ST, OT CPT<br>PT, ST, OT CPT  |  |
| 22        | 1<br>3<br>4<br>6<br>10<br>11<br>21 | (1,007.00) 555.00 0.00 0.00 0.00 452.00 0.00 0.00 | Uniform Reclass |  |

0.00 Net

**Facility Name & ID Number Alden Trails** 

# 0042051

**Report Period Beginning:** 

01/01/05

**Ending:** 

Page 5 12/31/05

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | In column                                    | 2 below, refere | nce the | ine on wi | nich the particul | iar cos |
|----|--|-----------------|---------|-----------|-------------------|---------|
|    |  | 1               |         | Refer-    | OHF USE           |         |
|    | NON-ALLOWABLE EXPENSES                       | Amou            | ınt     | ence      | ONLY              |         |
| 1  | Day Care                                     | \$              |         |           | \$                | 1       |
| 2  | Other Care for Outpatients                   |                 |         |           |                   | 2       |
| 3  | Governmental Sponsored Special Programs      |                 |         |           |                   | 3       |
| 4  | Non-Patient Meals                            |                 |         |           |                   | 4       |
| 5  | Telephone, TV & Radio in Resident Rooms      |                 |         |           |                   | 5       |
| 6  | Rented Facility Space                        |                 |         |           |                   | 6       |
| 7  | Sale of Supplies to Non-Patients             |                 |         |           |                   | 7       |
| 8  | Laundry for Non-Patients                     |                 |         |           |                   | 8       |
| 9  | Non-Straightline Depreciation                |                 |         |           |                   | 9       |
| 10 | Interest and Other Investment Income         |                 |         |           |                   | 10      |
| 11 | Discounts, Allowances, Rebates & Refunds     |                 |         |           |                   | 11      |
| 12 | Non-Working Officer's or Owner's Salary      |                 |         |           |                   | 12      |
| 13 | Sales Tax                                    |                 |         |           |                   | 13      |
| 14 | Non-Care Related Interest                    |                 |         |           |                   | 14      |
| 15 | Non-Care Related Owner's Transactions        |                 |         |           |                   | 15      |
| 16 | Personal Expenses (Including Transportation) |                 |         |           |                   | 16      |
| 17 | Non-Care Related Fees                        |                 | (725)   | <b>21</b> |                   | 17      |
| 18 | Fines and Penalties                          |                 |         |           |                   | 18      |
| 19 | Entertainment                                |                 |         |           |                   | 19      |
| 20 | Contributions                                |                 | (58)    | 20        |                   | 20      |
| 21 | Owner or Key-Man Insurance                   |                 |         |           |                   | 21      |
| 22 | Special Legal Fees & Legal Retainers         |                 |         |           |                   | 22      |
| 23 | Malpractice Insurance for Individuals        |                 |         |           |                   | 23      |
| 24 | Bad Debt                                     |                 | 12,142  | 27        |                   | 24      |
| 25 | Fund Raising, Advertising and Promotional    |                 | (1,027) | 20        |                   | 25      |
|    | Income Taxes and Illinois Personal           |                 |         |           |                   |         |
| 26 | Property Replacement Tax                     |                 |         |           |                   | 26      |
| 27 | CNA Training for Non-Employees               |                 |         |           |                   | 27      |
|    | Yellow Page Advertising                      |                 |         |           |                   | 28      |
| 29 | Other-Attach Schedule                        |                 | 10.225  |           | φ.                | 29      |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$              | 10,332  |           | \$                | 30      |

|    | OHF USE ONLY | Y  |    |    |    |  |
|----|--------------|----|----|----|----|--|
| 48 |              | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

2

|    |                                      | A  | mount   | Reference |    |
|----|--------------------------------------|----|---------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule*    | \$ |         |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |    |         |           | 32 |
|    | Amortization of Organization &       |    |         |           |    |
| 33 | Pre-Operating Expense                |    |         |           | 33 |
|    | Adjustments for Related Organization |    |         |           |    |
| 34 | Costs (Schedule VII)                 |    | 8,963   | Various   | 34 |
| 35 | Other- Attach Schedule               |    | (7,169) | Page 5A   | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ | 1,794   |           | 36 |
|    | (sum of SUBTOTALS                    |    |         |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ | 12,126  |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

|    |  | Yes | No | Amount | Reference |    |
|----|--|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.         |     | X  | \$     |           | 38 |
| 39 |  |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops                  |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops                |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology               |     | X  |        |           | 42 |
| 43 | Prescription Drugs                     |     | X  |        |           | 43 |
| 44 | Exceptional Care Program               |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule                  |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule                  |     | X  |        |           | 46 |
| 47 | <b>TOTAL</b> (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

Page 5A

Alden Trails

0042051 Report Period Beginning: 01/01/05 **Ending:** 12/31/05

|         |  | _  |         | Sch. V Line |    |
|---------|--|----|---------|-------------|----|
| _       | ON-ALLOWABLE EXPENSES                    |    | Amount  | Reference   |    |
|         | ees on Utilities                         | \$ | (347)   | 5           | 1  |
|         | ee on telephone                          |    | (1)     | 21          | 2  |
|         | ompany Interest (gl 7031) eliminated     |    | (7,020) | 32          | 3  |
|         | out 32.97 of PAC fees from standard IHCA |    | (291)   | 20          | 4  |
|         | nias Construction (GL 7143)              |    | (5,632) | 6           | 5  |
|         | epreciation to correct amount            |    | 490     | 30          | 6  |
|         | settlement to correct cost center        |    | 5,632   | 21          | 7  |
| 8       |  |    |         |             | 8  |
| 9       |  |    |         |             | 9  |
| 10      |  |    |         |             | 10 |
| 11      |  |    |         |             | 11 |
| 12      |  |    |         |             | 12 |
| 13      |  |    |         |             | 13 |
| 14      |  |    |         |             | 14 |
| 15      |  |    |         |             | 15 |
| 16      |  |    |         |             | 16 |
| 17      |  |    |         |             | 17 |
| 18      |  |    |         |             | 18 |
| 19      |  |    |         |             | 19 |
| 20      |  |    |         |             | 20 |
| 21      |  |    |         |             | 21 |
| 22      |  |    |         |             | 22 |
| 23      |  |    |         |             | 23 |
| 24      |  |    |         |             | 24 |
| 25      |  |    |         |             | 25 |
| 26      |  |    |         |             | 26 |
| 27      |  |    |         |             | 27 |
| 28      |  |    |         |             | 28 |
| 29      |  |    |         |             | 29 |
| 30      |  |    |         |             | 30 |
| 31      |  | -  |         |             | 31 |
| 32      |  | +  |         |             | 32 |
| 33      |  | -  |         |             | 33 |
| 34      |  | -  |         |             | 34 |
| 35      |  | -  |         |             | 35 |
| 36      |  | -  |         |             | 36 |
| 37      |  | -  |         |             | 37 |
| 38      |  | +  |         |             | 38 |
| 39      |  | +  |         |             | 39 |
|         |  | +  |         |             |    |
| 40      |  |    |         |             | 40 |
| 41      |  |    |         |             | 41 |
| 42      |  | +  |         |             | 42 |
| 43      |  |    |         |             | 43 |
| 44      |  |    |         |             | 44 |
| 45      |  |    |         |             | 45 |
| 46      |  |    |         |             | 46 |
| 47      |  | 1  |         |             | 47 |
| 48      |  |    |         |             | 48 |
| 49 Tota |  |    | (7,169) | 1           | 49 |

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | 1, 0B, 0C, 0D, | oe, or, og, or | 1 AND 61 |      | ı     |      |      | ı    |      |      |      | 1              |     |
|-----|------------------------------------|----------------|----------------|----------|------|-------|------|------|------|------|------|------|----------------|-----|
|     |                                    |                |                |          |      |       |      |      |      |      |      |      | SUMMARY        |     |
|     | Operating Expenses                 | PAGES          | PAGE           | PAGE     | PAGE | PAGE  | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS         |     |
|     | A. General Services                | 5 & 5A         | 6              | 6A       | 6B   | 6C    | 6D   | 6E   | 6F   | 6G   | 6H   | 6I   | (to Sch V, col |     |
| 1   | Dietary                            | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    |                | 1   |
| 2   | Food Purchase                      | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 2   |
| 3   | Housekeeping                       | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 3   |
| 4   | Laundry                            | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 4   |
| 5   | Heat and Other Utilities           | (347)          | 0              | 284      | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | (63)           | 5   |
| 6   | Maintenance                        | (5,632)        | 0              | 846      | 0    | 0     | 0    | 167  | 0    | 0    | 0    | 0    | (4,619)        | 6   |
| 7   | Other (specify):*                  | 0              | 0              | 4,260    | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 4,260          | 7   |
| 8   | TOTAL General Services             | (5,979)        | 0              | 5,390    | 0    | 0     | 0    | 167  | 0    | 0    | 0    | 0    | (422)          | 8   |
|     | B. Health Care and Programs        |                |                |          |      |       |      |      |      |      |      |      |                |     |
| 9   | Medical Director                   | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 9   |
| 10  | Nursing and Medical Records        | 0              | 0              | 0        | 0    | (86)  | 0    | 0    | 0    | 0    | 0    | 0    | (86)           | 10  |
| 10a | Therapy                            | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 10a |
| 11  | Activities                         | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 11  |
| 12  | Social Services                    | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 12  |
| 13  | CNA Training                       | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 13  |
| 14  | Program Transportation             | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 14  |
| 15  | Other (specify):*                  | 0              | 0              | 2,766    | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 2,766          | 15  |
| 16  | TOTAL Health Care and Programs     | 0              | 0              | 2,766    | 0    | (86)  | 0    | 0    | 0    | 0    | 0    | 0    | 2,680          | 16  |
|     | C. General Administration          |                |                |          |      |       |      |      |      |      |      |      |                |     |
| 17  | Administrative                     | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 17  |
| 18  | Directors Fees                     | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 18  |
| 19  | Professional Services              | 0              | 1,686          | (77,766) | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | (76,080)       | 19  |
| 20  | Fees, Subscriptions & Promotions   | (1,376)        | 0              | 57       | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | (1,319)        | 20  |
| 21  | Clerical & General Office Expenses | 4,906          | 0              | 2,986    | 30   | 44    | 0    | 0    | 0    | 0    | 0    | 0    | 7,966          | 21  |
| 22  | Employee Benefits & Payroll Taxes  | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 22  |
| 23  | Inservice Training & Education     | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 23  |
| 24  | Travel and Seminar                 | 0              | 0              | 1,581    | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 1,581          | 24  |
| 25  | Other Admin. Staff Transportation  | 0              | 0              | 0        | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0              | 1,506          | 24       | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 1,530          | 26  |
| 27  | Other (specify):*                  | 12,142         | 0              | 38,675   | 45   | (58)  | 0    | 0    | 0    | 0    | 0    | 0    | 50,804         | 27  |
| 28  | TOTAL General Administration       | 15,672         | 3,192          | (34,443) | 75   | (14)  | 0    | 0    | 0    | 0    | 0    | 0    | (15,518)       | 28  |
|     | TOTAL Operating Expense            |                |                |          |      |       |      |      |      |      |      |      |                |     |
| 29  | (sum of lines 8,16 & 28)           | 9,693          | 3,192          | (26,287) | 75   | (100) | 0    | 167  | 0    | 0    | 0    | 0    | (13,260)       | 29  |

STATE OF ILLINOIS

# 0042051 Report Period Beginning: 01/01/05 Ending: 12/31/05

#### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

Alden Trails

**Facility Name & ID Number** 

|    |                                    |         |          |         |       |       |           |           |           |           |      |            | SUMMARY          | $\neg$ |
|----|------------------------------------|---------|----------|---------|-------|-------|-----------|-----------|-----------|-----------|------|------------|------------------|--------|
|    | Capital Expense                    | PAGES   | PAGE     | PAGE    | PAGE  | PAGE  | PAGE      | PAGE      | PAGE      | PAGE      | PAGE | PAGE       | TOTALS           |        |
|    | D. Ownership                       | 5 & 5A  | 6        | 6A      | 6B    | 6C    | <b>6D</b> | <b>6E</b> | <b>6F</b> | <b>6G</b> | 6H   | <b>6</b> I | (to Sch V, col.7 | 7)     |
| 30 | Depreciation                       | 490     | 28,497   | 8,035   | 0     | 1,861 | 0         | 0         | 0         | 0         | 0    | 0          | 38,883           | 30     |
| 31 | Amortization of Pre-Op. & Org.     | 0       | 602      | 153     | 0     | 0     | 0         | 0         | 0         | 0         | 0    | 0          | 755              | 31     |
| 32 | Interest                           | (7,020) | 55,068   | 6,668   | 0     | 8     | 18        | 0         | 0         | 0         | 0    | 0          | 54,742           | 32     |
| 33 | Real Estate Taxes                  | 0       | 14,763   | 622     | 0     | 3     | 0         | 0         | 0         | 0         | 0    | 0          | 15,388           | 33     |
| 34 | Rent-Facility & Grounds            | 0       | (93,054) | 0       | 0     | 0     | 0         | 0         | 0         | 0         | 0    | 0          | (93,054)         | 34     |
| 35 | Rent-Equipment & Vehicles          | 0       | 0        | 2,698   | 0     | 0     | 0         | 0         | 0         | 0         | 0    | 0          | 2,698            | 35     |
| 36 | Other (specify):*                  | 0       | 6,602    | 0       | 0     | 0     | 0         | 0         | 0         | 0         | 0    | 0          | 6,602            | 36     |
| 37 | TOTAL Ownership                    | (6,530) | 12,478   | 18,176  | 0     | 1,872 | 18        | 0         | 0         | 0         | 0    | 0          | 26,014           | 37     |
|    | Ancillary Expense                  |         |          |         |       |       |           |           |           |           |      |            |                  |        |
|    | E. Special Cost Centers            |         |          |         |       |       |           |           |           |           |      |            |                  |        |
| 38 | Medically Necessary Transportation | 0       | 0        | 0       | 0     | 0     | 0         | 0         | 0         | 0         | 0    | 0          |                  | 38     |
| 39 | Ancillary Service Centers          | 0       | 0        | 0       | (570) | 144   | (202)     | 0         | 0         | 0         | 0    | 0          | (628)            | 39     |
| 40 | Barber and Beauty Shops            | 0       | 0        | 0       | 0     | 0     | 0         | 0         | 0         | 0         | 0    | 0          | 0                | 40     |
| 41 | Coffee and Gift Shops              | 0       | 0        | 0       | 0     | 0     | 0         | 0         | 0         | 0         | 0    | 0          | 0                | 41     |
| 42 | Provider Participation Fee         | 0       | 0        | 0       | 0     | 0     | 0         | 0         | 0         | 0         | 0    | 0          | 0                | 42     |
| 43 | Other (specify):*                  | 0       | 0        | 0       | 0     | 0     | 0         | 0         | 0         | 0         | 0    | 0          | 0                | 43     |
| 44 | TOTAL Special Cost Centers         | 0       | 0        | 0       | (570) | 144   | (202)     | 0         | 0         | 0         | 0    | 0          | (628)            | 44     |
|    | GRAND TOTAL COST                   |         |          |         |       | ·     |           |           |           |           |      |            |                  |        |
| 45 | (sum of lines 29, 37 & 44)         | 3,163   | 15,670   | (8,111) | (495) | 1,916 | (184)     | 167       | 0         | 0         | 0    | 0          | 12,126           | 45     |

0042051

**Report Period Beginning:** 

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1                    |             |                       | 2    |      | 3                               |                  |  |  |
|----------------------|-------------|-----------------------|------|------|---------------------------------|------------------|--|--|
| OWNERS               |             | RELATED NURSING HOMES |      |      | OTHER RELATED BUSINESS ENTITIES |                  |  |  |
| Name                 | Ownership % | Name                  | City | Name | City                            | Type of Business |  |  |
| The Alden Group, LTD | 100         | See page 6K           |      |      |                                 |                  |  |  |
|                      |             |                       |      |      |                                 |                  |  |  |
|                      |             |                       |      |      |                                 |                  |  |  |
|                      |             |                       |      |      |                                 |                  |  |  |
|                      |             |                       |      |      |                                 |                  |  |  |
|                      |             |                       |      |      |                                 |                  |  |  |
|                      |             |                       |      |      |                                 |                  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

| X YES | NO |

|     | 1       | 2         | 3 Cost Per General Ledger       | 4          | 5 Cost to Related Organization            | 6         | 7              | 8 Difference:        |    |
|-----|---------|-----------|---------------------------------|------------|---|-----------|----------------|----------------------|----|
|     |         |           |                                 |            |   | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line      | Item                            | Amount     | Name of Related Organization              | of        | of Related     | Related Organization |    |
|     |         |           |                                 |            |   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 34        | Rent revenue                    | \$ 93,054  | Alden of Bloomingdale Limited Partnership |           | \$             | \$ (93,054)          | 1  |
| 2   | V       | 32        | <b>Revenue from investments</b> | 14,959     | Alden of Bloomingdale Limited Partnership |           |                | (14,959)             | 2  |
| 3   | V       | 19        | Audit                           |            | Alden of Bloomingdale Limited Partnership |           | 1,490          | 1,490                | 3  |
| 4   | V       | 19        | Misc. Admin Expense             |            | Alden of Bloomingdale Limited Partnership |           | 196            | 196                  |    |
| 5   | V       | 33        | Real estate taxes               |            | Alden of Bloomingdale Limited Partnership |           | 14,763         | 14,763               | 5  |
| 6   | V       | <b>26</b> | Insurance expense               |            | Alden of Bloomingdale Limited Partnership |           | 1,506          | 1,506                | 6  |
| 7   | V       |           |                                 |            | Alden of Bloomingdale Limited Partnership |           |                |                      | 7  |
| 8   | V       | 32        | Interest on operating loss loan |            | Alden of Bloomingdale Limited Partnership |           | 22,596         | 22,596               | 8  |
| 9   | V       | 36        | Mortgage insurnace premuim      |            | Alden of Bloomingdale Limited Partnership |           | 6,602          | 6,602                | 9  |
| 10  | V       | 30        | Depreciation                    |            | Alden of Bloomingdale Limited Partnership |           | 28,497         | 28,497               | 10 |
| 11  | V       | 31        | Amortization                    |            | Alden of Bloomingdale Limited Partnership |           | 602            | 602                  |    |
| 12  | V       | 32        | Interest on mortgage            |            | Alden of Bloomingdale Limited Partnership |           | 47,431         | 47,431               | 12 |
| 13  | V       |           |                                 |            |   |           |                |                      | 13 |
| 14  | Total   |           |                                 | \$ 108,013 |   |           | \$ 123,683     | \$ * 15,670          | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

|                           |              | STATE OF ILLINOI | S       |                          |          | I              | Page 6A  |
|---------------------------|--------------|------------------|---------|--------------------------|----------|----------------|----------|
| Facility Name & ID Number | Alden Trails | #                | 0042051 | Report Period Beginning: | 01/01/05 | <b>Ending:</b> | 12/31/05 |

#### VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions with | rela | ted organizatio | ons? I | This includes rent |
|----|---|------|-----------------|--------|--------------------|
|    | management fees, purchase of supplies, and so forth.                          | X    | YES             |        | NO                 |

|      | 1      | 2         | 3 Cost Per General Ledger          | 4         | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|-----------|------------------------------------|-----------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |           |                                    |           |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line      | Item                               | Amount    | Name of Related Organization   | of        | of Related     | Related Organization |    |
|      |        |           |                                    |           |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      | 19        | Professional fees                  | \$ 79,340 | Alden Management Services      | •         | \$ 1,574       |                      | 15 |
| 16   | V      | 21        | Clerical and G & A                 |           | Alden Management Services      |           | 2,986          | 2,986                | 16 |
| 17   | V      | 5         | Utilities                          |           | Alden Management Services      |           | 284            | 284                  | 17 |
| 18   | V      | 6         | Maintenance                        |           | Alden Management Services      |           | 846            | 846                  | 18 |
| 19   | V      | 24        | Travel & seminar                   |           | Alden Management Services      |           | 1,581          | 1,581                | 19 |
| 20   | V      | <b>26</b> | Insurance                          |           | Alden Management Services      |           | 24             | 24                   |    |
| 21   | V      | 20        | <b>Dues/subscriptions/fees etc</b> |           | Alden Management Services      |           | 57             | 57                   | 21 |
| 22   | V      | 30        | Depreciation                       |           | Alden Management Services      |           | 8,035          | 8,035                |    |
| 23   | V      | 31        | Amortization                       |           | Alden Management Services      |           | 153            | 153                  | 23 |
| 24   | V      | 33        | Real estate taxes                  |           | Alden Management Services      |           | 622            | 622                  | 24 |
| 25   | V      | 35        | Rent-equipment/vehicles            |           | Alden Management Services      |           | 2,698          | 2,698                | 25 |
| 26   | V      | 32        | Interest                           |           | Alden Management Services      |           | 6,668          | 6,668                | 26 |
| 27   | V      | 7         | Salaries-general serv              |           | Alden Management Services      |           | 4,260          | 4,260                | 27 |
| 28   | V      | 15        | Salaries-health care               |           | Alden Management Services      |           | 2,766          | 2,766                |    |
| 29   | V      | <b>27</b> | Salaries-general admin             |           | Alden Management Services      |           | 38,675         | 38,675               | 29 |
| 30   | V      |           |                                    |           |                                |           |                |                      | 30 |
| 31   | V      |           |                                    |           |                                |           |                |                      | 31 |
| 32   | V      |           |                                    |           |                                |           |                |                      | 32 |
| 33   | V      |           |                                    |           |                                |           |                |                      | 33 |
| 34   | V      |           |                                    |           |                                |           |                |                      | 34 |
| 35   | V      |           |                                    |           |                                |           |                |                      | 35 |
| 36   | V      |           |                                    |           |                                |           |                |                      | 36 |
| 37   | V      |           |                                    |           |                                |           |                |                      | 37 |
| 38   | V      |           |                                    |           |                                |           |                |                      | 38 |
| 39   | Total  |           |                                    | \$ 79,340 |                                |           | \$ 71,229      | \$ * (8,111)         | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

|                           | STATE OF ILLINOIS |  |   |         |                                 |          | J              | Page 6B  |  |  |
|---------------------------|-------------------|--|---|---------|---------------------------------|----------|----------------|----------|--|--|
| Facility Name & ID Number | Alden Trails      |  | # | 0042051 | <b>Report Period Beginning:</b> | 01/01/05 | <b>Ending:</b> | 12/31/05 |  |  |
|                           |                   |  |   |         |                                 |          |                |          |  |  |

#### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions with | rela | ted organizatio | ons? T | This includes rent |
|----|---|------|-----------------|--------|--------------------|
|    | management fees, purchase of supplies, and so forth.                          | X    | YES             |        | NO                 |

|     | 1       | 2         | 3 Cost Per General Ledger     | 4          | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |     |
|-----|---------|-----------|-------------------------------|------------|--------------------------------|-----------|----------------|----------------------|-----|
|     |         |           |                               |            |                                | Percent   | Operating Cost | Adjustments for      |     |
| Sch | edule V | Line      | Item                          | Amount     | Name of Related Organization   | of        | of Related     | Related Organization | . l |
|     |         |           |                               |            |                                | Ownership | Organization   | Costs (7 minus 4)    |     |
| 15  | V       | 1         | Dietary Consultant            | \$         | Prism Health Care              |           | \$             | \$                   | 15  |
| 16  | V       | 7         | Dietary Sal & Wages           |            | Prism Health Care              |           |                |                      | 16  |
| 17  | V       | 2         | Tude Feeding                  |            | Prism Health Care              |           |                |                      | 17  |
| 18  | V       | 10        | Equipment Rental-patient care |            | Prism Health Care              |           |                |                      | 18  |
| 19  | V       | 39        | Ancillary supplies            | <b>730</b> | Prism Health Care              |           | 160            | (570)                | 19  |
| 20  | V       | 39        | Ancillary Vent Rentals        |            | Prism Health Care              |           |                |                      | 20  |
| 21  | V       | <b>27</b> | Gen'l & Admin Salaries        |            | Prism Health Care              |           | 45             | 45                   | 21  |
| 22  | V       | 21        | Gen'l & Admin Expense         |            | Prism Health Care              |           | 30             | 30                   | 22  |
| 23  | V       |           |                               |            |                                |           |                |                      | 23  |
| 24  | V       |           |                               |            |                                |           |                |                      | 24  |
| 25  | V       |           |                               |            |                                |           |                |                      | 25  |
| 26  | V       |           |                               |            |                                |           |                |                      | 26  |
| 27  | V       |           |                               |            |                                |           |                |                      | 27  |
| 28  | V       |           |                               |            |                                |           |                |                      | 28  |
| 29  | V       |           |                               |            |                                |           |                |                      | 29  |
| 30  | V       |           |                               |            |                                |           |                |                      | 30  |
| 31  | V       |           |                               |            |                                |           |                |                      | 31  |
| 32  | V       |           |                               |            |                                |           |                |                      | 32  |
| 33  | V       |           |                               |            |                                |           |                |                      | 33  |
| 34  | V       |           |                               |            |                                |           |                |                      | 34  |
| 35  | V       |           |                               |            |                                |           |                |                      | 35  |
| 36  | V       |           |                               |            |                                |           |                |                      | 36  |
| 37  | V       |           |                               |            |                                |           |                |                      | 37  |
| 38  | V       |           |                               |            |                                |           |                |                      | 38  |
| 39  | Total   |           |                               | \$ 730     |                                |           | \$ 235         | \$ * (495)           | 39  |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

|                           | STATE OF ILLINOIS |   |         |                          |          |                |          |
|---------------------------|-------------------|---|---------|--------------------------|----------|----------------|----------|
| Facility Name & ID Number | Alden Trails      | # | 0042051 | Report Period Beginning: | 01/01/05 | <b>Ending:</b> | 12/31/05 |

#### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions with | rela | ted organizatio | ons? [ | This includes rent |
|----|---|------|-----------------|--------|--------------------|
|    | management fees, purchase of supplies, and so forth.                          | X    | YES             |        | NO                 |

|      | 1            | 2         | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------------|-----------|---------------------------|----------|--------------------------------|-----------|----------------|----------------------|----|
|      |              |           |                           |          |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V       | Line      | Item                      | Amount   | Name of Related Organization   | of        | of Related     | Related Organization |    |
|      |              |           |                           |          | <u> </u>                       | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V            | 39        | Drugs                     | \$ 368   | Forum Extended Care II         | 1         | \$ 524         |                      | 15 |
| 16   | V            | 39        | I.V.                      |          | Forum Extended Care II         |           |                |                      | 16 |
| 17   | V            | 39        | Wound Care                | 53       | Forum Extended Care II         |           | 41             | (12)                 | 17 |
| 18   | V            | 10        | House Stock               | 339      | Forum Extended Care II         |           | 302            | (37)                 | 18 |
| 19   | V            | 10        | Pharm Consult             | 384      | Forum Extended Care II         |           | 335            | (49)                 | 19 |
| 20   | V            | <b>27</b> | Employ. Vaccin            | 500      | Forum Extended Care II         |           | 391            | (109)                |    |
| 21   | V            | <b>27</b> | G & A Salary              |          | Forum Extended Care II         |           | 51             | 51                   |    |
| 22   | $\mathbf{V}$ | <b>21</b> | Gen'l Admin               |          | Forum Extended Care II         |           | 44             | 44                   | 22 |
| 23   | $\mathbf{V}$ | 32        | Interest                  |          | Forum Extended Care II         |           | 8              | 8                    | _  |
| 24   | V            | 33        | Real Estate Tax           |          | Forum Extended Care II         |           | 3              | 3                    |    |
| 25   | $\mathbf{V}$ | 30        | Depreciation              |          |                                |           | 1,861          | 1,861                | 25 |
| 26   | V            |           |                           |          |                                |           |                |                      | 26 |
| 27   | $\mathbf{V}$ |           |                           |          |                                |           |                |                      | 27 |
| 28   | $\mathbf{V}$ |           |                           |          |                                |           |                |                      | 28 |
| 29   | V            |           |                           |          |                                |           |                |                      | 29 |
| 30   | $\mathbf{V}$ |           |                           |          |                                |           |                |                      | 30 |
| 31   | V            |           |                           |          |                                |           |                |                      | 31 |
| 32   | $\mathbf{V}$ |           |                           |          |                                |           |                |                      | 32 |
| 33   | $\mathbf{V}$ |           |                           |          |                                |           |                |                      | 33 |
| 34   | V            |           |                           |          |                                |           |                |                      | 34 |
| 35   | $\mathbf{V}$ |           |                           |          |                                |           |                |                      | 35 |
| 36   | V            |           |                           |          |                                |           |                |                      | 36 |
| 37   | V            |           |                           |          |                                |           |                |                      | 37 |
| 38   | V            |           |                           |          |                                |           |                |                      | 38 |
| 39   | Total        |           |                           | \$ 1,644 |                                |           | \$ 3,560       | \$ * 1,916           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

|   |  | STATE OF ILLINOIS                  | }       |                          |          | F              | Page 6D  |
|---|--|------------------------------------|---------|--------------------------|----------|----------------|----------|
| Facility Name & ID Number   | Alden Trails   | #                                  | 0042051 | Report Period Beginning: | 01/01/05 | <b>Ending:</b> | 12/31/05 |
| VII. RELATED PARTIES (continue<br>B. Are any costs included in this r<br>management fees, purchase of | report which are a result of transactions with related | organizations? This includes rent, | ,       |                          |          |                |          |

|      | 1       | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization                  | 6         | 7               | 8 Difference:               |    |
|------|---------|------|---------------------------|----------|---|-----------|-----------------|-----------------------------|----|
|      |         |      |                           |          | P   |           | Operating Cost  | Adjustments for             |    |
| Sche | edule V | Line | Item                      | Amount   | Name of Related Organization                    | of        | of Related      | <b>Related Organization</b> |    |
|      |         |      |                           |          |   | Ownership | Organization    | Costs (7 minus 4)           |    |
| 15   | V       | 39   | Therapy                   | \$ 5,008 | Community Physical Therapy                      |           | <b>\$</b> 4,806 |                             |    |
| 16   | V       | 32   | Interest                  |          | Community Physical Therapy                      |           | 18              | 18                          | 16 |
| 17   | V       |      |                           |          |   |           |                 |                             | 17 |
| 18   | V       |      |                           |          |   |           |                 |                             | 18 |
| 19   | V       |      |                           |          |   |           |                 |                             | 19 |
| 20   | V       |      |                           |          |   |           |                 |                             | 20 |
| 21   | V       |      |                           |          |   |           |                 |                             | 21 |
| 22   | V       |      |                           |          |   |           |                 |                             | 22 |
| 23   | V       |      |                           |          |   |           |                 |                             | 23 |
| 24   | V       |      |                           |          |   |           |                 |                             | 24 |
| 25   | V       |      |                           |          |   |           |                 |                             | 25 |
| 26   | V       |      |                           |          |   |           |                 |                             | 26 |
| 27   | V       |      |                           |          |   |           |                 |                             | 27 |
| 28   | V       |      |                           |          |   |           |                 |                             | 28 |
| 29   | V       |      |                           |          |   |           |                 |                             | 29 |
| 30   | V       |      |                           |          |   |           |                 |                             | 30 |
| 31   | V       |      |                           |          |   |           |                 |                             | 31 |
| 32   | V       |      |                           |          |   |           |                 |                             | 32 |
| 33   | V       |      |                           |          |   |           |                 |                             | 33 |
| 34   | V       |      |                           |          | <u> and and and and and and and and and and</u> |           |                 |                             | 34 |
| 35   | V       |      |                           |          | <u> and and and and and and and and and and</u> |           |                 |                             | 35 |
| 36   | V       | ļ    |                           |          |   |           |                 |                             | 36 |
| 37   | V       | ļ    |                           |          |   |           |                 |                             | 37 |
| 38   | V       |      |                           |          |   |           |                 |                             | 38 |
| 39   | Total   |      |                           | \$ 5,008 |   |           | \$ 4,824        | \$ * (184)                  | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS  |                                    |  |             |         |                          |          |         |          |
|--|------------------------------------|--|-------------|---------|--------------------------|----------|---------|----------|
| Facility Name & ID Number  | Alden Trails                       |  | #           | 0042051 | Report Period Beginning: | 01/01/05 | Ending: | 12/31/05 |
| VII. RELATED PARTIES (contin<br>B. Are any costs included in this<br>management fees, purchase o | report which are a result of trans | sactions with related organizations? This incl  X YES NO | ludes rent, |         |                          |          |         |          |

|      | 1       | 2        | 3 Cost Per General Ledger | 4               | 5 Cost to Related Organization   | 6         | 7              | 8 Difference:        |          |
|------|---------|----------|---------------------------|-----------------|--|-----------|----------------|----------------------|----------|
|      |         |          |                           |                 | F  |           | Operating Cost | Adjustments for      |          |
| Scho | edule V | Line     | Item                      | Amount          | Name of Related Organization   | of        | of Related     | Related Organization |          |
|      |         |          |                           |                 |  | Ownership | Organization   | Costs (7 minus 4)    |          |
| 15   | V       | 6        | Repairs & Maintenance     | <b>\$</b> 7,113 | Alden Bennett Construction   | •         | \$ 7,280       |                      | 15       |
| 16   | V       |          |                           |                 |  |           |                |                      | 16       |
| 17   | V       |          |                           |                 |  |           |                |                      | 17       |
| 18   | V       |          |                           |                 |  |           |                |                      | 18       |
| 19   | V       |          |                           |                 |  |           |                |                      | 19       |
| 20   | V       |          |                           |                 |  |           |                |                      | 20       |
| 21   | V       |          |                           |                 |  |           |                |                      | 21       |
| 22   | V       |          |                           |                 |  |           |                |                      | 22       |
| 23   | V       |          |                           |                 |  |           |                |                      | 23       |
| 24   | V       |          |                           |                 |  |           |                |                      | 24       |
| 25   | V       |          |                           |                 |  |           |                |                      | 25       |
| 26   | V       |          |                           |                 | <u> processor de la companya de la com</u> |           |                |                      | 26       |
| 27   | V       |          |                           |                 | <u> processor de la companya de la com</u> |           |                |                      | 27       |
| 28   | V       |          |                           |                 | <u> processor de la companya de la com</u> |           |                |                      | 28       |
| 29   | V       |          |                           |                 |  |           |                |                      | 29       |
| 30   | V       |          |                           |                 |  |           |                |                      | 30       |
| 31   | V       |          |                           |                 |  |           |                |                      | 31       |
| 32   | V       |          |                           |                 |  |           |                |                      | 32       |
| 33   | V       |          |                           |                 |  |           |                |                      | 33       |
| 34   | V       | <b> </b> |                           |                 |  |           |                |                      | 34       |
| 35   | V       | <b> </b> |                           |                 |  |           |                |                      | 35       |
| 36   | V       | <b> </b> |                           |                 |  |           |                |                      | 36<br>37 |
| 37   | V       | <b> </b> |                           |                 |  |           |                |                      | 38       |
| 38   | •       |          |                           |                 |  |           |                |                      |          |
| 39   | Total   |          |                           | \$ 7,113        |  |           | \$ 7,280       | \$ * 167             | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

## Facility Name & ID Number ALDEN NURSING CENTER - ALDEN OF TRAILS # 42051

| Note: ANC = Alden Nursing Center  ANC Lakeland Chicago  ANC Long Grove Long Grove  ANC Heather Harvey  ANC Lincoln Park Chicago  ANC Waterford Aurora  ANC Town Manor Chicago  ANC Morrow McHenry  ANC Morrow Chicago  ANC Wentworth Chicago  ANC Valley Ridge Bloomingdale  ANC Village for Children & Young Adults Bloomingdale  ANC Northmoor Chicago  ANC Princeton Chicago  ANC Princeton Chicago  Alden Orland Park Orland Park  Alden of Old Town West Bloomingdale  Alden Northshore Skokie  ANC Des Plaines  ANC Des Plaines II Des Plaines  ANC Park Stratmoor Rockford  ANC Meadow Park Clinton, WI  ANC Poplar Creek Hoffman Estates  ANC Ogovernor's Park Barrington  | RELATED NURSING HOMES                   |                 |
|--|---|-----------------|
| ANC Lakeland ANC Long Grove ANC Heather ANC Lincoln Park ANC Lincoln Park ANC Waterford ANC Town Manor ANC Town Manor ANC Morrow ANC Wentworth ANC Waterville ANC Valley Ridge ANC Village for Children & Young Adults ANC Northmoor ANC Northmoor ANC Princeton ANC Princeton Alden of Old Town West Alden of Old Town East ANC Des Plaines ANC Des Plaines ANC Des Plaines ANC Des Plaines ANC Des Park ANC Des Park ANC Poplar Creek ANC Meadow Park ANC Merey ANC Poplar Creek ANC Merey ANC Des Polar Creek ANC Des Polar Creek ANC Poplar Creek ANC Meadow Park ANC Meadow Park ANC Meadow Park ANC Poplar Creek ANC Poplar Creek ANC Governor's Park Barrington   | Name                                    | City            |
| ANC Long Grove ANC Heather ANC Lincoln Park ANC Waterford ANC Town Manor ANC Town Manor ANC Morrow ANC Wentworth ANC Waterville ANC Valley Ridge ANC Village for Children & Young Adults ANC Northmoor ANC Princeton ANC Princeton Alden Orland Park Alden of Old Town West Alden of Old Town East ANC Des Plaines ANC Des Plaines ANC Des Plaines ANC Alma Nelson ANC Park Stratmoor ANC Merdon's Park ANC Merdon's Park ANC Merdon Well ANC Des Plar Creek ANC Poplar Creek ANC Merdon Well ANC Poplar Creek ANC Meadow Park ANC Meadow Park ANC Des Polar Creek ANC Des Polar Creek ANC Des Plar Clinton, WI ANC Poplar Creek ANC Governor's Park Barrington  | Note: ANC = Alden Nursing Center        |                 |
| ANC Heather ANC Lincoln Park Chicago ANC Waterford ANC Town Manor Chicago ANC Terrace of McHenry ANC Morrow ANC Waterford ANC Wentworth Chicago ANC Wentworth Chicago ANC Valley Ridge ANC Valley Ridge ANC Village for Children & Young Adults Bloomingdale ANC Northmoor ANC Princeton Chicago ANC Princeton Chicago Alden Orland Park Alden of Old Town West Bloomingdale Alden Northshore ANC Des Plaines ANC Des Plaines ANC Des Plaines ANC Alma Nelson ANC Park Stratmoor ANC Park ANC Meadow Park ANC Meadow Park Clinton, WI ANC Poplar Creek ANC Governor's Park Barrington  | ANC Lakeland                            | Chicago         |
| ANC Lincoln Park ANC Usterford ANC Town Manor ANC Terrace of McHenry ANC Morrow ANC Wentworth ANC Naperville ANC Village for Children & Young Adults ANC Princeton ANC Princeton Alden Of Id Town West Alden of Old Town West Alden Northshore ANC Des Plaines ANC Des Plaines ANC Des Plaines ANC Alma Nelson ANC Machen ANC Wentworth And Covernor's Park Alden Orland Park Alden Orland Park Alden Orland Park Alden Northshore ANC Des Plaines ANC Des Plaines ANC Alma Nelson ANC Park Stratmoor ANC Meadow Park ANC Governor's Park And Anc Park Anc Chicago Anc Chicago And Park And Anc Park Anc Chicago Anc Alma Nelson Anc Meadow Park Anc Clinton, WI Anc Poplar Creek Anc Governor's Park Barrington   | ANC Long Grove                          | Long Grove      |
| ANC Waterford Aurora ANC Town Manor Chicago ANC Terrace of McHenry ANC Morrow Chicago ANC Wentworth Chicago ANC Naperville Naperville ANC Valley Ridge Bloomingdale ANC Village for Children & Young Adults Bloomingdale ANC Northmoor Chicago ANC Princeton Chicago Alden Orland Park Orland Park Alden of Old Town West Bloomingdale Alden Northshore Skokie ANC Des Plaines ANC Des Plaines II Des Plaines ANC Alma Nelson Rockford ANC Park Stratmoor Rockford ANC Meadow Park Clinton, WI ANC Poplar Creek ANC Poplar Creek ANC Governor's Park Barrington  | ANC Heather                             |                 |
| ANC Town Manor ANC Terrace of McHenry ANC Morrow Chicago ANC Wentworth Chicago ANC Naperville ANC Valley Ridge ANC Village for Children & Young Adults ANC Northmoor ANC Princeton Chicago ANC Princeton Chicago Alden Orland Park Alden of Old Town West Bloomingdale Alden Northshore Skokie ANC Des Plaines ANC Des Plaines ANC Des Plaines ANC Alma Nelson ANC Park ANC Meadow Park ANC Meadow Park ANC Poplar Creek ANC Poplar Creek ANC Governor's Park Barrington   | ANC Lincoln Park                        | Chicago         |
| ANC Terrace of McHenry  ANC Morrow  Chicago  ANC Wentworth  Chicago  ANC Naperville  ANC Valley Ridge  ANC Village for Children & Young Adults  ANC Northmoor  Chicago  ANC Princeton  Chicago  Alden Orland Park  Alden of Old Town West  Bloomingdale  Alden Northshore  ANC Des Plaines  ANC Des Plaines  ANC Des Plaines  ANC Alma Nelson  ANC Park Stratmoor  ANC Meadow Park  Clinton, WI  ANC Poplar Creek  ANC Poorer  ANC Governor's Park  McHenry  McHenry  Anaperville  Anaperville  Naperville  Naperv | ANC Waterford                           | 7101010         |
| ANC Morrow ANC Wentworth Chicago ANC Naperville ANC Valley Ridge Bloomingdale ANC Village for Children & Young Adults Bloomingdale ANC Northmoor Chicago ANC Princeton Chicago Alden Orland Park Alden of Old Town West Bloomingdale Alden Northshore Skokie ANC Des Plaines ANC Des Plaines ANC Des Plaines ANC Alma Nelson ANC Park Stratmoor ANC Meadow Park ANC Poplar Creek ANC Poplar Creek ANC Governor's Park ANC Governor's Park ANC Collinton, WI ANC Governor's Park Bloomingdale Alden Northshore ANC Des Plaines ANC Alma Nelson ANC Park Stratmoor ANC Meadow Park ANC Poplar Creek ANC Governor's Park Barrington   | ANC Town Manor                          | Chicago         |
| ANC Wentworth ANC Naperville ANC Valley Ridge ANC Village for Children & Young Adults ANC Northmoor ANC Princeton Alden Orland Park Alden of Old Town West Alden of Old Town East Alden Northshore ANC Des Plaines ANC Des Plaines ANC Alma Nelson ANC Park Stratmoor ANC Park Stratmoor ANC Poplar Creek ANC Governor's Park ANC Governor's Park  Chicago Bloomingdale Chicago Chicag | ANC Terrace of McHenry                  | McHenry         |
| ANC Naperville  ANC Valley Ridge  ANC Village for Children & Young Adults  Bloomingdale  ANC Northmoor  Chicago  ANC Princeton  Chicago  Alden Orland Park  Alden of Old Town West  Bloomingdale  Alden Northshore  Alden Northshore  ANC Des Plaines  ANC Des Plaines  ANC Des Plaines II  Des Plaines  ANC Alma Nelson  Rockford  ANC Park Stratmoor  ANC Park Stratmoor  ANC Meadow Park  ANC Poplar Creek  ANC Governor's Park  Bloomingdale   | ANC Morrow                              | Chicago         |
| ANC Valley Ridge ANC Village for Children & Young Adults  Bloomingdale Chicago Chicago Chicago ANC Princeton Chicago Alden Orland Park Alden of Old Town West Bloomingdale Alden of Old Town East Bloomingdale Alden Northshore Skokie ANC Des Plaines Des Plaines ANC Des Plaines II Des Plaines ANC Alma Nelson Rockford ANC Park Stratmoor Rockford ANC Meadow Park Clinton, WI ANC Poplar Creek ANC Governor's Park Bloomingdale Criand Park Bloomingdale B | ANC Wentworth                           | Chicago         |
| ANC Village for Children & Young Adults  ANC Northmoor  ANC Princeton  Alden Orland Park  Alden of Old Town West  Alden of Old Town East  Alden Northshore  ANC Des Plaines  ANC Des Plaines II  ANC Alma Nelson  ANC Park Stratmoor  ANC Meadow Park  ANC Poplar Creek  ANC Governor's Park  Bloomingdale  Bloomingdale  Bloomingdale  Skokie  Des Plaines  Des Plaines  Anc Alma Nelson  Rockford  Rockford  Anc Meadow Park  Clinton, WI  Anc Poplar Creek  Anc Governor's Park  Barrington   | ANC Naperville                          | Naperville      |
| ANC Northmoor Chicago ANC Princeton Chicago Alden Orland Park Orland Park Alden of Old Town West Bloomingdale Alden of Old Town East Bloomingdale Alden Northshore Skokie ANC Des Plaines Des Plaines ANC Des Plaines II Des Plaines ANC Alma Nelson Rockford ANC Park Stratmoor Rockford ANC Meadow Park Clinton, WI ANC Poplar Creek Barrington  | ANC Valley Ridge                        | Bloomingdale    |
| ANC Princeton Alden Orland Park Alden of Old Town West Alden of Old Town East Alden of Old Town East Bloomingdale Alden Northshore ANC Des Plaines ANC Des Plaines ANC Alma Nelson ANC Alma Nelson ANC Park Stratmoor ANC Meadow Park ANC Poplar Creek ANC Governor's Park  Chicago Chicago Chicago Chicago Chicago Chicago Chicago Bloomingdale Skokie Des Plaines Des Plaines Des Plaines Anc Alma Nelson Rockford Clinton, WI ANC Poplar Creek Anc Governor's Park Barrington   | ANC Village for Children & Young Adults |                 |
| Alden Orland Park  Alden of Old Town West  Alden of Old Town East  Bloomingdale  Alden Northshore  ANC Des Plaines  ANC Des Plaines II  Des Plaines  ANC Alma Nelson  ANC Park Stratmoor  ANC Meadow Park  ANC Poplar Creek  ANC Governor's Park  Orland Park  Bloomingdale  Skokie  Des Plaines  Des Plaines  Rockford  Rockford  Clinton, WI  Hoffman Estates  Barrington  | ANC Northmoor                           |                 |
| Alden of Old Town West Alden of Old Town East Bloomingdale Alden Northshore Alden Northshore ANC Des Plaines ANC Des Plaines ANC Des Plaines ANC Alma Nelson ANC Park Stratmoor ANC Meadow Park ANC Meadow Park ANC Poplar Creek ANC Governor's Park Bloomingdale Bloomin | ANC Princeton                           | Chicago         |
| Alden of Old Town East  Alden Northshore  ANC Des Plaines  ANC Des Plaines  ANC Alma Nelson  ANC Park Stratmoor  ANC Meadow Park  ANC Poplar Creek  ANC Governor's Park  Bloomingdale  Bloomingdale  Skokie  Des Plaines  Res Plaines  Rockford  Rockford  Clinton, WI  Hoffman Estates  Barrington  | Alden Orland Park                       | Orland Park     |
| Alden Northshore  ANC Des Plaines  ANC Des Plaines II  Des Plaines  ANC Alma Nelson  ANC Park Stratmoor  ANC Meadow Park  ANC Poplar Creek  ANC Governor's Park  Skokie  Des Plaines  Rockford  Rockford  Clinton, WI  Hoffman Estates  Barrington   | Alden of Old Town West                  |                 |
| ANC Des Plaines  ANC Des Plaines II  Des Plaines  ANC Alma Nelson  ANC Park Stratmoor  ANC Meadow Park  ANC Poplar Creek  ANC Governor's Park  Des Plaines  Rockford  Rockford  Clinton, WI  Hoffman Estates  Barrington   | Alden of Old Town East                  | Bloomingdale    |
| ANC Des Plaines II  ANC Alma Nelson  ANC Park Stratmoor  ANC Meadow Park  ANC Poplar Creek  ANC Governor's Park  Des Plaines  Rockford  Rockford  Clinton, WI  Hoffman Estates  Barrington   | Alden Northshore                        | Skokie          |
| ANC Alma Nelson Rockford ANC Park Stratmoor Rockford ANC Meadow Park Clinton, WI ANC Poplar Creek Hoffman Estates ANC Governor's Park Barrington   | ANC Des Plaines                         | Des Plaines     |
| ANC Park Stratmoor Rockford ANC Meadow Park Clinton, WI ANC Poplar Creek Hoffman Estates ANC Governor's Park Barrington  | ANC Des Plaines II                      | Des Plaines     |
| ANC Meadow Park  ANC Poplar Creek  ANC Governor's Park  Clinton, WI  Hoffman Estates  Barrington   | ANC Alma Nelson                         | Rockford        |
| ANC Poplar Creek Hoffman Estates ANC Governor's Park Barrington  | ANC Park Stratmoor                      | Rockford        |
| ANC Governor's Park Barrington   | ANC Meadow Park                         | Clinton, WI     |
|  | ANC Poplar Creek                        | Hoffman Estates |
| ANC Gardens of Rockford Rockford   | ANC Governor's Park                     | Barrington      |
|  | ANC Gardens of Rockford                 | Rockford        |

| Name                        | City      | Type of Business |
|-----------------------------|-----------|------------------|
| The Forum Prof. Center      | Chicago   | Office rental    |
| Prism Health Care           | Chicago   | Nursing supplies |
| Forum Extended Care II      | Chicago   | Pharmacy         |
| Alden Management            | Chicago   | Management       |
| Alden Estates of Evanston   | Evanston  | Assisted living  |
| Community Physical Thereapy | Wood Dale | Therapy provider |
| Courts of Waterford         | Aurora    | Alzheimers unit  |
| Gardens of Waterford        | Aurora    | Assisted living  |
|                             |           |                  |
|                             |           |                  |

Ending: 12/31/05

Report Period Beginning 01/01/05

Page 7 **Facility Name & ID Number Report Period Beginning:** 12/31/05 **Alden Trails** 0042051 01/01/05 **Ending:** 

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                               | 2                       | 3                     | 4           | 5                 | 6            |                         | 7           |                   | 8           |    |
|----|---------------------------------|-------------------------|-----------------------|-------------|-------------------|--------------|-------------------------|-------------|-------------------|-------------|----|
|    |                                 |                         |                       |             |                   | Average Hou  | rs Per Work             |             |                   |             |    |
|    |                                 |                         |                       |             | Compensation      | Week Devo    | Week Devoted to this    |             | on Included       | Schedule V. |    |
|    |                                 |                         |                       |             | Received          | Facility and | Facility and % of Total |             | in Costs for this |             |    |
|    |                                 |                         |                       | Ownership   | From Other        | Work         | Week                    | Reportin    | Column            |             |    |
|    | Name                            | Title                   | Function              | Interest    | Nursing Homes*    | Hours        | Percent                 | Description | Amount            | Reference   |    |
| 1  | Floyd A. Schlossberg a.         | President               | President             | 100.00      | 138,833           | 0.192        | 0.48                    | Salary      | <b>\$</b> 667     | 27-7        | 1  |
|    | Lauren Magnusson b.             | Coordinator             | Nursing               | 0.00        | 75,392            | 0.192        | 0.48                    | Salary      | 362               | 15-7        | 2  |
| 3  | Terry Magnusson c.              | Maintenance Supr        | Maint.                | 0.00        | 51,254            | 0.192        | 0.48                    | Salary      | 246               | 7-7         | 3  |
| 4  |                                 |                         |                       |             |                   |              |                         |             |                   |             | 4  |
| 5  |                                 |                         |                       |             |                   |              |                         |             |                   |             | 5  |
| 6  | a. Floyd Schlossberg is the Pre | esident and sole stockh | older of The Alden    | Group, Inc. | •                 |              |                         |             |                   |             | 6  |
| 7  | b. Lauren Magnusson is the da   | aughter of Floyd Schlo  | ssberg. Lauren is a   | nurse coord | linaor.           |              |                         |             |                   |             | 7  |
| 8  | c. Terry Magnusson is the son   | -in-law of Floyd Schlo  | ssberg. Terry is in 1 | naintenance | and construction. |              |                         |             |                   |             | 8  |
| 9  |                                 |                         |                       |             |                   |              |                         |             |                   |             | 9  |
| 10 |                                 |                         |                       |             |                   |              |                         |             |                   |             | 10 |
| 11 |                                 |                         |                       |             |                   |              |                         |             |                   |             | 11 |
| 12 |                                 |                         |                       |             |                   |              |                         |             |                   |             | 12 |
| 13 |                                 |                         |                       |             |                   |              |                         | TOTAL       | \$ 1,275          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

| STATE | $\mathbf{OE}$ | TT T | IN   | г      |
|-------|---------------|------|------|--------|
| DIALL | OI.           |      | 7117 | <br>ı۱ |

Page 8 # 0042051 Report Period Beginning: **Facility Name & ID Number Alden Trails** 01/01/05 **Ending:** 12/31/05

#### VIII. ALLOCATION OF INDIRECT COSTS

| A. Are there any costs included in this report which were | derived from allocations of central office | Street Address          |
|---|--|-------------------------|
| or parent organization costs? (See instructions.)         | YES X NO                                   | City / State / Zip Code |
|   |  | Phone Number            |

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization Alden Management Services, Inc 4200 W. Peterson Ave. Chicago, IL 60646 ( 773) 286-3883 Fax Number 773) 286-3743

|          | 1          | 2                                  | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------------------------------------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |                                    | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |                                    | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item                               | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            | See Page 8A(same as 6A, also see 6 | (A)                      |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2        |            |                                    |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |                                    |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |                                    |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |                                    |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |                                    |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |                                    |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |                                    |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |                                    |                          |                    |                 |                |                  |          |                      | 9        |
| 10<br>11 |            |                                    |                          |                    |                 |                |                  |          |                      | 10       |
| 12       |            |                                    |                          |                    |                 |                |                  |          |                      | 11<br>12 |
| 13       |            |                                    |                          |                    |                 |                |                  |          |                      | 13       |
| 14       |            |                                    |                          |                    |                 |                |                  |          |                      | 14       |
| 15       |            |                                    |                          |                    |                 |                |                  |          |                      | 15       |
| 16       |            |                                    |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |                                    |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |                                    |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |                                    |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |                                    |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |                                    |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |                                    |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |                                    |                          |                    |                 |                |                  |          |                      | 23       |
| 24       |            |                                    |                          |                    |                 |                |                  |          |                      | 24       |
| 25       | TOTALS     |                                    |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

|                           |              | STATE OF  | ILLINOIS                 |          |                | Page 9   |
|---------------------------|--------------|-----------|--------------------------|----------|----------------|----------|
| Facility Name & ID Number | Alden Trails | # 0042051 | Report Period Beginning: | 01/01/05 | <b>Ending:</b> | 12/31/05 |

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2      |    | 3                   | 4                  | 5       |    | 6         | 7            | 8                | 9                | 10                              |    |
|----|------------------------------|--------|----|---------------------|--------------------|---------|----|-----------|--------------|------------------|------------------|---------------------------------|----|
|    | Name of Lender               | Relate |    | Purpose of Loan     | Monthly<br>Payment | Date of |    |           | int of Note  | Maturity<br>Date | Interest<br>Rate | Reporting<br>Period<br>Interest |    |
|    |                              | YES    | NO |                     | Required           | Note    |    | Original  | Balance      |                  | (4 Digits)       | Expense                         |    |
|    | A. Directly Facility Related |        |    |                     |                    |         |    |           |              |                  |                  |                                 |    |
|    | Long-Term                    |        | •  |                     |                    | ı       | T. |           | T .          |                  |                  |                                 |    |
| 1  | Cambridge                    |        |    | Operating Loss Loan | \$2,122.33         |         | \$ | 339,267   |              |                  | 6.8300           |                                 |    |
| 2  | Cambridge                    |        | X  | Mortgage            | \$4,506.29         | 9/03    |    | 873,700   | 858,744      |                  | 5.5000           | 47,431                          | 2  |
| 3  |                              |        |    |                     |                    |         |    |           |              |                  |                  |                                 | 3  |
| 4  |                              |        |    |                     |                    |         |    |           |              |                  |                  |                                 | 4  |
| 5  |                              |        |    |                     |                    |         |    |           |              |                  |                  |                                 | 5  |
|    | Working Capital              |        |    |                     |                    |         |    |           |              |                  |                  |                                 |    |
| 6  | Related Party-AMS            | X      |    | Working Capital     |                    |         |    |           |              |                  |                  | 6,668                           | 6  |
| 7  | Related Party-FECII          | X      |    | Working Capital     |                    |         |    |           |              |                  |                  | 8                               | 7  |
| 8  | Related Party-CPT            | X      |    | Working Capital     |                    |         |    |           |              |                  |                  | 18                              | 8  |
| 9  | TOTAL Facility Related       |        |    |                     | \$6,628.62         |         | \$ | 1,212,967 | \$ 1,188,721 |                  |                  | \$ 76,721                       | 9  |
|    | B. Non-Facility Related*     |        |    |                     | 1 2/2              |         |    | , , , , , | 7 7          |                  |                  |                                 |    |
| 10 | v                            |        |    |                     |                    |         |    |           |              |                  |                  |                                 | 10 |
| 11 |                              |        |    |                     |                    |         |    |           |              |                  |                  |                                 | 11 |
| 12 |                              |        |    |                     |                    |         |    |           |              |                  |                  |                                 | 12 |
| 13 |                              |        |    |                     |                    |         |    |           |              |                  |                  |                                 | 13 |
|    |                              |        |    |                     |                    |         |    |           |              |                  |                  |                                 |    |
| 14 | TOTAL Non-Facility Related   |        |    |                     |                    |         | \$ |           | \$           |                  |                  | \$                              | 14 |
| 15 | TOTALS (line 9+line14)       |        |    |                     |                    |         | \$ | 1,212,967 | \$ 1,188,721 |                  |                  | \$ 76,721                       | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ \_\_\_\_\_\_\_ 6,602 Line # \_\_\_\_\_\_ 3

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10 12/31/05 # 0042051 Report Period Beginning: **01/01/05** Ending:

Facility Name & ID Number Alden Trails

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

#### **B.** Real Estate Taxes

|   | Importa  | tant, please                                    | see the next workshe                              | et, "RE Tax". The re      | eal e  | state tax statement and   |                      |          |       |
|---|--|---|---|---------------------------|--------|---|----------------------|----------|-------|
| . Real Estate Tax accrual used on 2004 repor  | 1, 90  | -   | ny the cost report.                               | , <del>-</del>            |        |   | \$                   | 1        | 3,000 |
| 2. Real Estate Taxes paid during the year: (Inc.  | dicate the tax year to v                                     | which this pay                                  | ment applies. If payment of                       | covers more than one year | r, det | ail below.)   | \$                   | 1        | 3,765 |
| 3. Under or (over) accrual (line 2 minus line 1   | ).   |   |   |                           |        |   | \$                   |          | 765   |
| 4. Real Estate Tax accrual used for 2005 repor  | rt. (Detail and explair                                      | n your calcula                                  | tion of this accrual on the                       | lines below.)             |        |   | \$                   | 1        | 3,998 |
| 5. Direct costs of an appeal of tax assessments   |  |   | -   |                           |        |   |                      |          |       |
| (Describe appeal cost below. Atta   | cn copies of invo  | oices to sup                                    | pport the cost and a                              | copy of the appeal f      | riied  | with the county.)   | \$                   |          |       |
|   | 00 1 0 11  |   |   |                           |        |   |                      |          |       |
| classified as a real estate tax cost plus one-h   | half of any remaining  | refund.   | lirect appeal costs (Attach a copy of the         | e real estate tax appo    | eal l  | ooard's decision.)  | \$                   |          |       |
| •   | half of any remaining to                                     | refund.   | (Attach a copy of the                             |                           | eal I  | ooard's decision.)  | \$<br>\$             | 1        | 4,763 |
| classified as a real estate tax cost plus one-h TOTAL REFUND \$ H   | half of any remaining to                                     | refund.   | (Attach a copy of the                             |                           | eal I  | ooard's decision.)  | \$<br>\$             | 1        | 4,763 |
| classified as a real estate tax cost plus one-h TOTAL REFUND \$ H  7. Real Estate Tax expense reported on Schede Real Estate Tax History:   | half of any remaining to                                     | refund.   | (Attach a copy of the                             |                           | eal I  | poard's decision.)  FOR OHF USE ONLY                                  | \$                   | 1        | 4,763 |
| classified as a real estate tax cost plus one-h TOTAL REFUND \$ F  7. Real Estate Tax expense reported on Schede  | ralf of any remaining property for Table V, line 33. This sl | refund. Fax Year. Should be a cor 10,793 11,137 | (Attach a copy of the mbination of lines 3 thru 6 | <u>.</u>                  |        | FOR OHF USE ONLY  | \$<br>\$             | 1        | 4,763 |
| classified as a real estate tax cost plus one-h TOTAL REFUND \$ H  7. Real Estate Tax expense reported on Schede Real Estate Tax History:   | ralf of any remaining at For Table V, line 33. This sl       | refund.  Fax Year.  Should be a con  10,793     | (Attach a copy of the mbination of lines 3 thru 6 | <u>.</u>                  | eal I  |   | \$<br>\$<br>FOR 2004 | \$       | 4,763 |
| classified as a real estate tax cost plus one-h TOTAL REFUND \$ F  7. Real Estate Tax expense reported on Schede Real Estate Tax History: Real Estate Tax Bill for Calendar Year: | 2000<br>2001<br>2002<br>2003<br>2004                         | 10,793<br>11,137<br>12,365<br>12,449            | (Attach a copy of the mbination of lines 3 thru 6 | <u> </u>                  |        | FOR OHF USE ONLY  |                      | \$<br>\$ | 4,763 |
| classified as a real estate tax cost plus one-h TOTAL REFUND \$ H  7. Real Estate Tax expense reported on Schede Real Estate Tax History:   | 2000<br>2001<br>2002<br>2003<br>2004                         | 10,793<br>11,137<br>12,365<br>12,449            | (Attach a copy of the mbination of lines 3 thru 6 |                           | 13     | FOR OHF USE ONLY FROM R. E. TAX STATEMENT F PLUS APPEAL COST FROM LIN |                      | \$       | 4,763 |
| classified as a real estate tax cost plus one-h TOTAL REFUND \$ F  7. Real Estate Tax expense reported on Schede Real Estate Tax History: Real Estate Tax Bill for Calendar Year: | 2000<br>2001<br>2002<br>2003<br>2004                         | 10,793<br>11,137<br>12,365<br>12,449            | (Attach a copy of the mbination of lines 3 thru 6 |                           | 13     | FOR OHF USE ONLY FROM R. E. TAX STATEMENT F                           | NE 5                 | \$<br>\$ | 4,763 |

**NOTES:** 

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2004 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2004 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2004.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2004 real estate tax bill to the Department of Public Aid, Bureau of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2005 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Bureau of Health Finance at (217) 782-1630.

#### 2004 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME                               | Alden Trails                                  |                                    |  |                             | COUNTY                            | DuPage       |                                |
|-----|--|---|------------------------------------|--|-----------------------------|-----------------------------------|--------------|--------------------------------|
| FAC | ILITY IDPH LICE                          | NSE NUMBER                                    | 0042051                            |  | _                           |                                   |              |                                |
| CON | TACT PERSON F                            | EGARDING THIS                                 | S REPORT S                         | even M. Kroll  |                             |                                   |              |                                |
| TEL | EPHONE (773) 2                           | 86-3883                                       |                                    | FAX #:   | (773) 286                   | -3743                             |              |                                |
| A.  | Summary of Rea                           | l Estate Tax Cost                             |                                    |  |                             |                                   |              |                                |
|     | cost that applies to<br>home property wh | o the operation of t<br>nich is vacant, rente | he nursing hon<br>ed to other orga | ssed for 2004 on the<br>ne in Column D. Re<br>unizations, or used for<br>period other than cal | al estate ta<br>or purposes | x applicable to<br>other than lon | any portion  | of the nursing                 |
|     | (A)                                      | )   |                                    | <b>(B)</b>   |                             | (C)                               |              | ( <b>D</b> )                   |
|     | Tax Index                                | <u>Number</u>                                 |                                    | ty Description   |                             | Total Tax                         |              | Tax Applicable to Nursing Home |
| 1.  | 02-23-301-016                            |   | Nursing Hor                        |  | . \$_                       | 13,765.00                         | \$_          | 13,765.00                      |
| 2.  | SEE                                      |   | Related Party                      | -Alden Managemen   | <u>t</u> \$                 | 130,007.00                        | _            | 622.00                         |
| 3.  | ATTACHED                                 |   | Related Party                      | -Alden Forum   | \$                          | 15,792.00                         | \$_          | 3.00                           |
| 4.  |  |   |                                    |  | \$                          |                                   | \$_          |                                |
| 5.  |  |   |                                    |  | \$                          |                                   | \$_          |                                |
| 6.  |  |   |                                    |  | \$                          |                                   | \$_          |                                |
| 7.  |  |   |                                    |  | \$                          |                                   | \$           |                                |
| 8.  |  |   |                                    |  | \$                          |                                   | \$           |                                |
| 9.  |  |   |                                    |  | \$                          |                                   | \$_          |                                |
| 10. |  |   |                                    |  | \$                          |                                   | - \$_        |                                |
|     |  |   |                                    | TOTALS   | \$                          | 159,564.00                        | \$_          | 14,390.00                      |
| B.  | Real Estate Tax                          | Cost Allocations                              |                                    |  |                             |                                   |              |                                |
|     | Does any portion<br>used for nursing h   |   |                                    | one nursing home, v  | acant prop                  | erty, or propert                  | y which is r | not directly                   |
|     |  |   |                                    | shows the calculation  |                             |                                   |              | ome.                           |

Attach a copy of the original 2004 tax bills which were listed in Section A to this statement. Be sure to use the 2004

C. Tax Bills

tax bill which is normally paid during 2005.

Page 10A

| Facil | ity Name & ID Number Alden T   | Frailc       |  |                             | STATE OF ILLIN          |                | Period Beginning:  | 01/01/05 Ending:                                      | Page 11<br>12/31/05 |
|-------|--|--------------|--|-----------------------------|-------------------------|----------------|--------------------|---|---------------------|
|       | UILDING AND GENERAL INF  |              | N:   |                             | π_ 00420.               | меропт         | criou beginning.   | 01/01/03 Ending.                                      | 12/31/03            |
| A.    | Square Feet:   | 6,610        | B. General Construction Type:  | Exterior                    | Brick Veneer            | Frame          | Wood               | Number of Stories                                     | 1                   |
| C.    | Does the Operating Entity?   |              | (a) Own the Facility   |                             | a Related Organiza      |                |                    | (c) Rent from Completely U<br>Organization.           | nrelated            |
|       | (Facilities checking (a) or (b) r                                    | nust comple  | te Schedule XI. Those checking (c  | c) may complete Schedu      | ule XI or Schedule X    | II-A. See inst | ructions.)         |   |                     |
| D.    | Does the Operating Entity?   |              | (a) Own the Equipment  | X (b) Rent equi             | pment from a Relate     | d Organizatio  | on.                | (c) Rent equipment from Co<br>Unrelated Organization. | ompletely           |
|       | (Facilities checking (a) or (b) r                                    | nust comple  | te Schedule XI-C. Those checking   | g (c) may complete Sch      | edule XI-C or Sched     | ule XII-B. See | instructions.)     |   |                     |
| Е.    | (such as, but not limited to, ap                                     | artments, as | nis operating entity or related to the sisted living facilities, day trainin footage, and number of beds/units | ng facilities, day care, ir | dependent living fac    |                |                    |   |                     |
|       |  |              |  |                             |                         |                |                    |   |                     |
|       |  |              |  |                             |                         |                |                    |   |                     |
|       |  |              |  |                             |                         |                |                    |   |                     |
|       |  |              |  |                             |                         |                |                    |   |                     |
| F.    | Does this cost report reflect an<br>If so, please complete the follo |              | ion or pre-operating costs which a   | are being amortized?        |                         |                | YES                | X NO  |                     |
| 1     | Total Amount Incurred:   |              |  |                             | 2. Number of Year       | rs Over Whicl  | n it is Being Amor | rtized:   |                     |
| 3     | . Current Period Amortization:                                       |              |  |                             | -<br>4. Dates Incurred: |                |                    |   |                     |
|       |  | Not          | ure of Costs:  |                             | <del>_</del>            |                |                    |   |                     |
|       |  | Nati         | ure of Costs: (Attach a complete schedule det  | tailing the total amount    | of organization and     | pre-operatin   | g costs.)          |   |                     |
|       |  |              |  | 8                           | 8                       |                | ,                  |   |                     |
| XI. ( | OWNERSHIP COSTS:   |              | 1  | 2                           | 3                       |                | 4                  |   |                     |
|       | A. Land.   |              | Use  | Square Feet                 | Year Acquire            | ed             | Cost               |   |                     |
|       |  | 1            | Building   | 38,474                      |                         | 1995 \$        | 147,679            | 1   |                     |
|       |  | 2            |  |                             |                         |                |                    | 2   |                     |
|       |  | 3            | TOTALS   | 38,474                      |                         | \$             | 147,679            | 3   |                     |

Page 12 12/31/05 Facility Name & ID Number **Alden Trails Report Period Beginning:** 01/01/05 Ending: 0042051

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|          | 1                  | ng Depreciation-Including Fixed Equip          | 2        | 1 3         | 1 4       | 5            | 6        | 7             | 8           | 9            | 1        |
|----------|--------------------|--|----------|-------------|-----------|--------------|----------|---------------|-------------|--------------|----------|
|          |                    | FOR OHF USE ONLY                               | Year     | Year        |           | Current Book | Life     | Straight Line |             | Accumulated  |          |
|          | Beds*              |  | Acquired | Constructed | Cost      | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 4        | Related part       | y-Forum  | -        | 1978        | \$ 14,541 | \$           | 25       | \$            | \$          | \$ 14,541    | 4        |
| 5        | 16                 |  | 1997     | 1997        | 934,861   | 23,372       | 40       | 23,372        |             | 175,907      | 5        |
| 6        |                    |  |          |             |           |              |          |               |             |              | 6        |
| 7        |                    |  |          |             |           |              |          |               |             |              | 7        |
| 8        |                    |  |          |             |           |              |          |               |             |              | 8        |
|          | Impro              | ovement Type**                                 | _        |             |           | _            |          |               |             |              |          |
|          | 2 TV Modules       |  |          | 1999        | 1,775     |              | 5        |               |             | 1,775        | 9        |
|          | Sprinkler Sys      |  |          | 1999        | 1,690     | 113          | 15       | 113           |             | 770          | 10       |
| 11       | Replace heads      | s-Irrigation system                            |          | 1998        | 1,653     | 110          | 15       | 110           |             | 836          | 11       |
| 12       |                    |  |          |             |           |              |          |               |             |              | 12       |
|          | Carpentry, C       | eramic,Quarry, Corain tops                     |          | 2003        | 14,274    | 1,427        | 10       | 1,427         |             | 4,282        | 13       |
| 14       |                    |  |          |             |           |              |          |               |             | ~            | 14       |
|          | Panels             |  |          | 2003        | 5,175     | 1,035        | 5        | 1,035         |             | 3,105        | 15       |
| 16       | <b>X</b> 7 (0), 11 | ***  |          | 2004        | 1.300     | 277          | _        | 25/           |             | 27/          | 16       |
|          | X-pefit: ceilin    |  |          | 2004        | 1,380     | 276          | 5        | 276           |             | 276          | 17       |
|          |                    | ng: repair discharge line for lift station pun | np       | 2004        | 1,683     | 112          | 15       | 112           |             | 187          | 18<br>19 |
| 19       | Alden Bennet       | t: lift station pumps and controls             |          | 2004        | 4,298     | 287          | 15       | 287           |             | 454          | 20       |
| 20<br>21 |                    |  |          |             |           |              |          |               |             |              | 21       |
| 22       |                    |  |          |             |           |              |          |               |             |              | 22       |
| 23       |                    |  |          |             |           |              |          |               |             |              | 23       |
| 24       |                    |  |          |             |           |              |          |               |             |              | 24       |
| 25       |                    |  |          |             |           |              |          |               |             |              | 25       |
| 26       |                    |  |          |             |           |              |          |               |             |              | 26       |
| 27       |                    |  |          |             |           |              |          |               |             |              | 27       |
| 28       |                    |  |          |             |           |              |          |               |             |              | 28       |
| 29       |                    |  |          |             |           |              |          |               |             |              | 29       |
| 30       |                    |  |          |             |           |              |          |               |             |              | 30       |
| 31       |                    |  |          |             |           |              |          |               |             |              | 31       |
| 32       |                    |  |          |             |           |              |          |               |             |              | 32       |
| 33       |                    |  |          |             |           |              |          |               |             |              | 33       |
| 34       |                    |  |          |             |           |              |          |               |             |              | 34       |
| 35       |                    |  |          |             |           |              |          |               |             |              | 35       |
| 36       |                    |  |          |             |           |              |          |               |             |              | 36       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

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01/01/05 Ending:

Facility Name & ID Number Alden Trails

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1  | 3           | 4            | 5            | 6        | 7             | 8           | 9            | $\top$ |
|--|-------------|--------------|--------------|----------|---------------|-------------|--------------|--------|
|  | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |        |
| Improvement Type**   | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |        |
| 1 Totals from Page 12C, Carried Forward                            |             | \$ 981,331   | \$ 26,732    |          | \$ 26,732     | \$          | \$ 202,133   | 1      |
| 2  |             |              |              |          |               |             |              | 2      |
| 3 Related Party-Forum Prof Center Building:                        |             |              |              |          |               |             |              | 3      |
| 4 Leasehold Improvement-Remodeling                                 | 1980        | 11,034       |              | 15       |               |             | 11,034       | 4      |
| 5 Leasehold Improvement-Remodeling                                 | 1980        | 17,284       |              | 20       |               |             | 17,284       | 5      |
| 6 Leasehold Improvement-Tenant Improvement                         | 1987        | 893          |              | 13       |               |             | 893          | 6      |
| 7 Leasehold Improvement-AMS Remodel                                | 1988        | 14,339       |              | 10       |               |             | 14,339       | 7      |
| 8 Leasehold Improvement-Roof                                       | 1994        | 3,203        | 200          | 16       | 200           |             | 2,204        | 8      |
| 9 Leasehold Improvement-Build.Improv.                              | 1996        | 1,129        | 71           | 16       | 71            |             | 702          | 9      |
| 10 Leasehold Improvement-Asphalting                                | 2000        | 88           |              | 3        |               |             | 88           | 10     |
| 11 Leasehold Improvement-DAI                                       | 2001        | 154          | 15           | 10       | 15            |             | 64           | 11     |
| 12 Leasehold Improvement-Bathrooms                                 | 2002        | 667          | 76           | 7        | 76            |             | 242          | 12     |
| 13 Leasehold Improvement-Suite Renovation                          | 2003        | 1,638        | 164          | 10       | 164           |             | 491          | 13     |
| 14 Leasehold Improvement-Plumbing, Construct, Concrete, Doors, etc | 2004        | 1,801        | 329          | 7        | 329           |             | 465          | 14     |
| 15 Leasehold Improvement-Add-on Improvement, fixture base          | 1980        | 71           |              | 23       |               |             | 71           | 15     |
| 16 Leasehold Improvement-Add-on Improvement, lighting base         | 2001        | 123          | 25           | 5        | 25            |             | 117          | 16     |
| 17   |             |              |              |          |               |             |              | 17     |
| 18   |             |              |              |          |               |             |              | 18     |
| 19   |             |              |              |          |               |             |              | 19     |
| 20   |             |              |              |          |               |             |              | 20     |
| 21   |             |              |              |          |               |             |              | 21     |
| 22   23  |             |              |              |          |               |             |              | 22     |
| 24   |             |              |              |          |               |             |              | 23     |
| 25   |             |              |              |          |               |             |              | 25     |
| 26 Related Party-AMS:  |             |              |              |          |               |             |              | 26     |
| 27 Leasehold Improvement-Remodeling                                | 1993        | 5,938        |              | 7        |               |             | 5,938        | 27     |
| 28 Leasehold Improvement-Remodeling                                | 2002        | 4,861        | 694          | 7        | 694           |             | 1.997        | 28     |
| 29 Leasehold Improvement-Remodeling                                | 2002        | 5,085        | 726          | 7        | 726           |             | 2.072        | 29     |
| 30   | 2003        | 3,003        | 120          | ,        | 120           |             | 2,072        | 30     |
| 31   |             |              |              |          |               |             |              | 31     |
| 32   |             |              |              |          |               |             |              | 32     |
| 33 Forum Extended Care, LLC-building/building improv               | 1999        | 12,928       | 306          | 30       | 306           |             | 2,139        | 33     |
| 34 TOTAL (lines 1 thru 33)   |             | \$ 1,062,567 | \$ 29,338    |          | \$ 29,338     | s           | \$ 262,273   | 34     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 13 Facility Name & ID Number **Alden Trails Report Period Beginning:** 12/31/05 0042051 01/01/05 **Ending:** 

#### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | 1          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 135,684 | \$ 14,886      | \$ 14,886      | \$          | Various   | \$ 63,976      | 71 |
| 72 | Current Year Purchases   | 11,064     | 969            | 969            |             | Various   | 969            | 72 |
| 73 | Fully Depreciated Assets | 61,936     | 999            | 999            |             | Various   | 61,936         | 73 |
| 74 |                          |            |                |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 208,683 | \$ 16,854      | \$ 16,854      | \$          |           | \$ 126,881     | 75 |

#### D. Vehicle Depreciation (See instructions.)\*

|    | 1                  | Model, Make             | Year       | 4               | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------------------|-------------------------|------------|-----------------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                | and Year 2              | Acquired 3 | Cost            | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | car engine/bus/van | dodge/other             | :'98-'04   | <b>\$ 8,164</b> | \$             | \$             | \$          | 3       | \$ 8,164       | 76 |
| 77 | Related Party-AMS  | Various/Bus/Autos       | 1998-2004  | 4,706           | 111            | 111            |             | 3       | 4,638          | 77 |
| 78 | Auto repair        | Cellozi-Ettleson Repair | 2000       | 5,741           |                |                |             | 4       | 5,741          | 78 |
| 79 |                    |                         |            |                 |                |                |             |         |                | 79 |
| 80 | TOTALS             |                         |            | \$ 18,611       | \$ 111         | \$ 111         | \$          |         | \$ 18,543      | 80 |

#### E. Summary of Care-Related Assets

|    |                                  | Reference  | Amount      |     |    |
|----|----------------------------------|--|-------------|-----|----|
| 81 | Total Historical Cost            | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 1,437,54 | 1 8 | 31 |
| 82 | <b>Current Book Depreciation</b> | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ 46,30    | 4 8 | 32 |
| 83 | Straight Line Depreciation       | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ 46,30    | 4 8 | ** |
| 84 | Adjustments                      | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$          | 8   | 34 |
| 85 | Accumulated Depreciation         | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 407,69   | 7 8 | 35 |

#### F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

#### **G.** Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

| Faci | lity Name & II                                    | ) Number                      | Alden Trail   | 3         |              |  | STA<br>#  | TE OF ILLINOIS<br>0042051       |                            | Period 1 | Beginning:           | 01/01/05               | Ending:                             | Page 14<br>12/31/05 |
|------|---|-------------------------------|---|-----------|--------------|--|-----------|---------------------------------|----------------------------|----------|----------------------|------------------------|-------------------------------------|---------------------|
| XII. | <ol> <li>Name of F</li> <li>Does the f</li> </ol> | nd Fixed Equ<br>Party Holding | ay real estat <del>e tax</del> e                          | ed Party  | -cost backed | <mark>out</mark><br>I amount shown below o | on line 7 |                                 | NO                         |          |                      |                        |                                     |                     |
|      |   | 1                             | 2   |           | 3            | 4  |           | 5                               | 6                          |          |                      |                        |                                     |                     |
|      |   | Year<br>Constructe            | Numl<br>ed of Be  |           | Original     | Rental                                     |           | Total Years                     | Total Years                |          |                      |                        |                                     |                     |
| -    | Original  | Constructo                    | ed of Be  | us        | Lease Date   | Amount                                     |           | of Lease                        | Renewal Option*            |          | 10 Effortivo         | dates of aumon         | t mantal agmass                     | mont.               |
| 3    | Building:   |                               |   |           |              | s  |           |                                 |                            | 3        | Beginning            | e dates of curren      | t Tentai agreei                     | nent.               |
| 4    | Additions   |                               |   |           |              | Ψ  |           |                                 |                            | 4        | Ending               | 6/1/06                 |                                     |                     |
| 5    |   |                               |   |           |              |  |           |                                 |                            | 5        |                      |                        |                                     |                     |
| 6    |   |                               |   |           |              |  |           |                                 |                            | 6        | 11. Rent to b        | oe paid in future      | years under t                       | he current          |
| 7    | TOTAL   |                               |   | ,         |              | \$   |           |                                 |                            | 7        | rental ag            | greement:              |                                     |                     |
|      | This amou   |                               | ortization of lease<br>lated by dividing<br>ase           |           |              |  |           |                                 |                            |          | Fiscal Yea  12.  13. | /2006<br>/2007         | Annual Ro<br>\$ 12,612<br>\$ 12,612 | ent<br>             |
|      | 9. Option to                                      | Buy:                          | YES   | X         | NO           | Terms:                                     |           | *                               |                            |          | 14.                  | /2008                  | \$ 12,612                           |                     |
|      | 15. Is Moval                                      | ole equipmen                  | Transportation ar<br>t rental included<br>ovable equipmen | in buildi |              | (See instructions.)  Description           | X Cop     | y machine-32 <mark>44.65</mark> | NO<br>e detailing the brea | kdown o  | f movable equip      | oment)                 |                                     |                     |
| _    | C. Vehicle Re                                     | ntal (See inst                |   |           |              |  | -         |                                 |                            |          |                      |                        |                                     |                     |
|      | 1   |                               | 2<br>Model Ye   | .r        |              | 3<br>Monthly Lease                         |           | 4<br>Rental Expense             |                            |          |                      |                        |                                     |                     |
|      | Use   |                               | and Mak   |           |              | Payment                                    |           | for this Period                 |                            |          | * If there           | e is an option to      | buy the buildi                      | ng.                 |
| 17   | Related Party                                     | -AMS                          | Various   | -         | \$           | 241.33                                     | \$        | 2,698                           | 17                         |          |                      | provide complet        |                                     |                     |
| 18   | ·   |                               |   |           |              |  |           | ,                               | 18                         |          | schedu               | -                      |                                     |                     |
| 19   |   |                               |   |           |              |  |           |                                 | 19                         |          | abab FERR            |                        |                                     | 0.1                 |
| 20   |   |                               |   |           |              |  |           |                                 | 20                         |          | -                    | mount plus any a       |                                     |                     |
| 21   | TOTAL   |                               |   |           | \$           | 241.33                                     | \$        | 2,698                           | 21                         |          | expens               | <u>e must agree wi</u> | th page 4, line                     | <u>34.</u>          |

|                                       | ame & ID Number Alden Trails                           |                          |                     |                  | #           | 0042051      | <b>Report Period Beginning:</b> | 01/01/05          | <b>Ending:</b> | 12/31/05       |
|---------------------------------------|--|--------------------------|---------------------|------------------|-------------|--------------|---------------------------------|-------------------|----------------|----------------|
| XIII. EXP                             | ENSES RELATING TO CERTIFIED NURSE AII                  | DE (CNA) TRAINING        | PROGRAMS (See       | e instructions.) |             |              |                                 |                   |                |                |
|                                       |  |                          |                     |                  |             |              |                                 |                   |                |                |
| A. T                                  | YPE OF TRAINING PROGRAM (If CNAs are tra               | ined in another facility | y program, attach a | schedule listing | the facilit | y name, addr | ess and cost per CNA trained in | n that facility.) |                |                |
|                                       | 1. HAVE YOU TRAINED CNAs                               | YES 2                    | . CLASSROOM         | PORTION:         |             |              | 3. CLINICAL PO                  | ORTION:           |                |                |
|                                       | DURING THIS REPORT                                     |                          |                     |                  |             |              |                                 |                   |                |                |
|                                       | PERIOD?  | X NO                     | IN-HOUSE PR         | ROGRAM           |             |              | IN-HOUSE PE                     | ROGRAM            |                |                |
|                                       |  |                          | IN OTHER EA         | CII ITV          |             |              | IN OTHER E                      | CHITY             |                |                |
|                                       | If "yes", please complete the remainder                |                          | IN OTHER FA         | CILITY           |             |              | IN OTHER FA                     | CILITY            |                |                |
| of this schedule. If "no", provide an |  | COMMUNITY                | COLLEGE             |                  |             | HOURS PER    | CNA                             |                   |                |                |
|                                       | explanation as to why this training was not necessary. |                          | HOURS PER           | CNA              |             |              |                                 |                   |                |                |
|                                       | Skilled Nurses on Site                                 |                          |                     |                  |             |              |                                 |                   |                |                |
| В. Е                                  | XPENSES  | ALLOCATI                 | ON OF COSTS         | ( <b>d</b> )     |             |              | C. CONTRACTUAL I                |                   |                |                |
|                                       |  |                          | •                   |                  |             |              |                                 | w record the ar   |                | •              |
|                                       | Г  | 1 Fo                     | 2<br>ncility        | 3                |             | 4            | facility receive                | d training CNA    | s from othe    | er facilities. |
|                                       |  | Drop-outs                | Completed           | Contract         |             | Total        | <u> </u>                        |                   | 1              |                |
| 1                                     | Community College Tuition                              | \$                       | \$                  | \$               | \$          | 10111        | Ψ                               |                   | ı              |                |
|                                       | Books and Supplies                                     | T                        | 1                   | 1                | <u> </u>    |              | D. NUMBER OF CNA                | s TRAINED         |                |                |
|                                       | Classroom Wages (a)                                    |                          |                     |                  |             |              |                                 |                   |                |                |
| 4                                     | Clinical Wages (b)                                     |                          |                     |                  |             |              | COMPLE                          | TED               |                |                |
|                                       | In-House Trainer Wages (c)                             |                          |                     |                  |             |              | 1. From this fa                 |                   |                |                |
|                                       | Transportation   |                          |                     |                  |             |              | 2. From other                   | . ,               |                |                |
|                                       | Contractual Payments                                   |                          |                     |                  |             |              | DROP-OU                         |                   |                |                |
|                                       | CNA Competency Tests                                   |                          |                     |                  |             |              | 1. From this fa                 |                   |                |                |
| 9                                     | TOTALS   | \$                       | \$                  | \$               | \$          |              | 2. From other                   | facilities (f)    |                |                |
| 10                                    | SUM OF line 9, col. 1 and 2 (e)                        | \$                       |                     |                  |             |              | TOTAL TI                        | RAINED            |                |                |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.

| COMPLETED                    |  |
|------------------------------|--|
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| DROP-OUTS                    |  |
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| TOTAL TRAINED                |  |

Page 15

- (e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

Facility Name & ID Number Alden Trails STATE OF ILLINOIS Page 16

# 0042051 Report Period Beginning: 01/01/05 Ending: 12/31/05

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                 | 1             | 2         | 3    | 4                    | 5               | 6           | 7                  | 8                   |    |
|----|---------------------------------|---------------|-----------|------|----------------------|-----------------|-------------|--------------------|---------------------|----|
|    |                                 | Schedule V    | Stafi     | Î    | Outside Practitioner |                 | Supplies    |                    |                     |    |
|    | Service                         | Line & Column | Units of  | Cost | (other tl            | nan consultant) | (Actual or) | <b>Total Units</b> | <b>Total Cost</b>   |    |
|    |                                 | Reference     | Service   |      | Units                | Cost            | Allocated)  | (Column 2 + 4)     | (Col. $3 + 5 + 6$ ) |    |
| 1  | Licensed Occupational Therapist | 10a-3         | hrs       | \$   |                      | \$ 3,231        | \$          | 5                  | 3,231               | 1  |
|    | Licensed Speech and Language    |               |           |      |                      |                 |             |                    |                     |    |
| 2  | Development Therapist           | 10a-3         | hrs       |      |                      | 570             |             |                    | 570                 | 2  |
| 3  | Licensed Recreational Therapist |               | hrs       |      |                      |                 |             |                    |                     | 3  |
| 4  | Licensed Physical Therapist     | 10a-3         | hrs       |      |                      | 1,442           |             |                    | 1,442               | 4  |
| 5  | Physician Care                  |               | visits    |      |                      |                 |             |                    |                     | 5  |
| 6  | Dental Care                     |               | visits    |      |                      |                 |             |                    |                     | 6  |
| 7  | Work Related Program            |               | hrs       |      |                      |                 |             |                    |                     | 7  |
| 8  | Habilitation                    |               | hrs       |      |                      |                 |             |                    |                     | 8  |
|    |                                 |               | # of      |      |                      |                 |             |                    |                     |    |
| 9  | Pharmacy                        | See Page 16A  | prescrpts |      |                      |                 | 524         |                    | 524                 | 9  |
|    | Psychological Services          |               |           |      |                      |                 |             |                    |                     |    |
|    | (Evaluation and Diagnosis/      |               |           |      |                      |                 |             |                    |                     |    |
| 10 | Behavior Modification)          |               | hrs       |      |                      |                 |             |                    |                     | 10 |
| 11 | Academic Education              |               | hrs       |      |                      |                 |             |                    |                     | 11 |
| 12 | Exceptional Care Program        |               |           |      |                      |                 |             |                    |                     | 12 |
|    |                                 |               |           |      |                      |                 |             |                    |                     |    |
| 13 | Other (specify):                | See Page 16A  |           |      |                      | (202)           | 200         |                    | (2)                 | 13 |
|    |                                 |               |           |      |                      |                 |             |                    |                     |    |
|    |                                 |               |           |      |                      |                 |             |                    |                     |    |
| 14 | TOTAL                           |               |           | \$   |                      | \$ 5,041        | \$ 724      |                    | 5,765               | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

Trails 2005 Page 16A

|  |                   | Page 16<br>Col 5: PT,OT, & | ST                            |
|--|-------------------|----------------------------|-------------------------------|
| XIV. Special Service:                                      | s (Direct Cost)   | Col 6: Supplies            |                               |
| Service Description  | Col. 1: Ref. No.  | To Pg 16: Col. No.         |                               |
| 1. OT  | 10a-3             | To (                       | 3,231                         |
| 2. ST  | 10a-3             | Т                          | 570                           |
| 3.<br>4. PT  | 10a-3             | Tc                         | 1,442                         |
| 5.   | 104-3             | 10                         | 1,442                         |
| 6.   |                   |                            |                               |
| 7.   |                   |                            |                               |
| 8.   |                   |                            |                               |
| Phamacy Supplies per GL<br>Manual Input from Related Pa    | arty- Forum Drugs |                            | 368<br>156 From Pg 6C         |
| 9. Total to line 9 Pharmacy                                | See Pg 16A        | T                          | 524<br>                       |
| 10.<br>11.   |                   |                            |                               |
| 12. Exceptional Care-Salaries:                             | See pg 16A        | Т                          | -                             |
| 12. Exceptional Care-Supplies:                             | See pg 16A        | Т                          | -                             |
| Total Exceptional Care (Lin                                | ne 12, Col 8)     |                            | -                             |
|  |                   |                            |                               |
| 13. Other:   | See Pg 16A        |                            |                               |
| 13. Col 5: Manual Input: Relate                            | ed Party - CPT    |                            | (202) From Pg 6D              |
| Other  |                   |                            | 783                           |
| Manual Input: Related Party                                | - Pyramid         |                            | (571) From Pg 6B              |
| Manual Input: Related Party                                |                   |                            | From Pg 6C                    |
| Manual Input: Related Party<br>Oxygen, from reclass worksh |                   |                            | (11) From Pg 6C<br>From Pg 24 |
| 13. Col 6: Supplies Total                                  |                   | Tc                         | 201                           |
| 13. Total Line 13, Column 8                                |                   |                            | (1)                           |
| 14. Total  |                   |                            | 5,765                         |

This report must be completed even if financial statements are attached.

|    | This report must be completed even              | 1  |          |    | 2 After       |    |
|----|---|----|----------|----|---------------|----|
|    |   | Op | erating  | C  | onsolidation* |    |
|    | A. Current Assets                               |    |          |    |               |    |
| 1  | Cash on Hand and in Banks                       | \$ | (34,783) | \$ | (33,419)      | 1  |
| 2  | Cash-Patient Deposits                           |    |          |    |               | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |          |    |               |    |
| 3  | Patients (less allowance )                      |    | 232,739  |    | 245,095       | 3  |
| 4  | Supply Inventory (priced at )                   |    |          |    |               | 4  |
| 5  | Short-Term Investments                          |    |          |    |               | 5  |
| 6  | Prepaid Insurance                               |    |          |    | 4,491         | 6  |
| 7  | Other Prepaid Expenses                          |    | 2,152    |    | 3,252         | 7  |
| 8  | Accounts Receivable (owners or related parties) |    | 618,094  |    | 836,236       | 8  |
| 9  | Other(specify): <b>Due from 3rd parties</b>     |    | 29,515   |    | 41,449        | 9  |
|    | TOTAL Current Assets                            |    |          |    |               |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 847,717  | \$ | 1,097,104     | 10 |
|    | B. Long-Term Assets                             |    |          |    |               |    |
| 11 | Long-Term Notes Receivable                      |    |          |    |               | 11 |
| 12 | Long-Term Investments                           |    |          |    |               | 12 |
| 13 | Land  |    |          |    | 143,489       | 13 |
| 14 | Buildings, at Historical Cost                   |    |          |    | 934,861       | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 38,487   |    | 38,487        | 15 |
| 16 | Equipment, at Historical Cost                   |    | 65,024   |    | 141,906       | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (59,401) |    | (273,749)     | 17 |
| 18 | Deferred Charges                                |    |          |    |               | 18 |
| 19 | Organization & Pre-Operating Costs              |    |          |    | 22,407        | 19 |
|    | Accumulated Amortization -                      |    |          |    |               |    |
| 20 | Organization & Pre-Operating Costs              |    |          |    | (1,878)       | 20 |
| 21 | Restricted Funds                                |    |          |    | 30,368        | 21 |
| 22 | Other Long-Term Assets (specify):               |    |          |    |               | 22 |
| 23 | Other(specify):                                 |    |          |    |               | 23 |
|    | TOTAL Long-Term Assets                          |    |          |    |               |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 44,110   | \$ | 1,035,891     | 24 |
|    |   |    |          |    |               |    |
|    | TOTAL ASSETS                                    |    |          |    |               |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 891,827  | \$ | 2,132,995     | 25 |

|    |                                       | 1<br>Op | erating | 2 After<br>onsolidation* |    |
|----|---------------------------------------|---------|---------|--------------------------|----|
|    | C. Current Liabilities                |         |         |                          |    |
| 26 | Accounts Payable                      | \$      | 52,929  | \$<br>52,929             | 26 |
| 27 | Officer's Accounts Payable            |         |         |                          | 27 |
| 28 | Accounts Payable-Patient Deposits     |         | 14,764  | 14,764                   | 28 |
| 29 | Short-Term Notes Payable              |         |         | 10,044                   | 29 |
| 30 | Accrued Salaries Payable              |         | 53,113  | 53,113                   | 30 |
|    | Accrued Taxes Payable                 |         |         |                          |    |
| 31 | (excluding real estate taxes)         |         | 11,442  | 11,442                   | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |         |         | 13,334                   | 32 |
| 33 | Accrued Interest Payable              |         |         | 5,814                    | 33 |
| 34 | Deferred Compensation                 |         |         |                          | 34 |
| 35 | Federal and State Income Taxes        |         |         |                          | 35 |
|    | Other Current Liabilities(specify):   |         |         |                          |    |
| 36 | Accrued Ins, exp, sales tax, and idpa |         | 4,316   | 4,316                    | 36 |
| 37 |                                       |         | ,       | •                        | 37 |
|    | TOTAL Current Liabilities             |         |         |                          |    |
| 38 | (sum of lines 26 thru 37)             | \$      | 136,564 | \$<br>165,756            | 38 |
|    | D. Long-Term Liabilities              |         |         |                          |    |
| 39 | Long-Term Notes Payable               |         | 218,142 | 1,069,866                | 39 |
| 40 | Mortgage Payable                      |         |         | 326,953                  | 40 |
| 41 | Bonds Payable                         |         |         |                          | 41 |
| 42 | Deferred Compensation                 |         |         |                          | 42 |
|    | Other Long-Term Liabilities(specify): |         |         |                          |    |
| 43 |                                       |         |         |                          | 43 |
| 44 |                                       |         |         |                          | 44 |
|    | TOTAL Long-Term Liabilities           |         |         |                          |    |
| 45 | (sum of lines 39 thru 44)             | \$      | 218,142 | \$<br>1,396,819          | 45 |
|    | TOTAL LIABILITIES                     |         | •       |                          |    |
| 46 | (sum of lines 38 and 45)              | \$      | 354,706 | \$<br>1,562,575          | 46 |
|    |                                       |         | ·       |                          |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$      | 537,121 | \$<br>570,420            | 47 |
| 4/ |                                       |         |         |                          |    |
| 4/ | TOTAL LIABILITIES AND EQUITY          | 7       |         |                          |    |

\*(See instructions.)

Facility Name & ID Number Alden Trails

XVI. STATEMENT OF CHANGES IN EQUITY

| 1  |  |    | 1       |    |
|----|--|----|---------|----|
| 1  |  |    | Total   |    |
|    | Balance at Beginning of Year, as Previously Reported         | \$ | 352,102 | 1  |
| 2  | Restatements (describe):                                     |    | ,       | 2  |
| 3  | Prior Year Adjustment  |    | 21,978  | 3  |
| 4  | · ·  |    | ,       | 4  |
| 5  |  |    |         | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 374,080 | 6  |
|    | A. Additions (deductions):                                   |    |         |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | 163,041 | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |         | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |         | 9  |
| 10 | Stock Options Exercised                                      |    |         | 10 |
| 11 | Contributions and Grants                                     |    |         | 11 |
| 12 | Expenditures for Specific Purposes                           |    |         | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )       | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |         | 14 |
| 15 | Other (describe)   |    |         | 15 |
| 16 | Other (describe)   |    |         | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 163,041 | 17 |
|    | B. Transfers (Itemize):                                      |    |         |    |
| 18 |  |    |         | 18 |
| 19 |  |    |         | 19 |
| 20 |  |    |         | 20 |
| 21 |  |    |         | 21 |
| 22 |  |    |         | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |         | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 537,121 | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

# 0042051 **Report Period Beginning:** XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     |  |    | I         |     |
|-----|--|----|-----------|-----|
|     | Revenue  |    | Amount    |     |
|     | A. Inpatient Care                                  |    |           |     |
| 1   | Gross Revenue All Levels of Care                   | \$ | 1,133,433 | 1   |
| 2   | Discounts and Allowances for all Levels            | (  | )         | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 1,133,433 | 3   |
|     | B. Ancillary Revenue                               |    |           |     |
| 4   | Day Care   |    |           | 4   |
| 5   | Other Care for Outpatients                         |    |           | 5   |
| 6   | Therapy  |    |           | 6   |
| 7   | Oxygen   |    |           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ |           | 8   |
|     | C. Other Operating Revenue                         |    |           |     |
| 9   | Payments for Education                             |    |           | 9   |
|     | Other Government Grants                            |    |           | 10  |
| 11  | CNA Training Reimbursements                        |    |           | 11  |
| 12  | Gift and Coffee Shop                               |    |           | 12  |
| 13  | Barber and Beauty Care                             |    |           | 13  |
| 14  | Non-Patient Meals                                  |    |           | 14  |
| 15  | Telephone, Television and Radio                    |    |           | 15  |
| 16  | Rental of Facility Space                           |    |           | 16  |
| 17  | Sale of Drugs                                      |    |           | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |           | 18  |
| 19  | Laboratory   |    |           | 19  |
| 20  | Radiology and X-Ray                                |    |           | 20  |
| 21  | Other Medical Services                             |    |           | 21  |
| 22  | Laundry  |    |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ |           | 23  |
|     | D. Non-Operating Revenue                           |    |           |     |
| 24  | Contributions                                      |    |           | 24  |
| 25  | Interest and Other Investment Income***            |    |           | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ |           | 26  |
|     | E. Other Revenue (specify):****                    |    |           |     |
| 27  | ,  |    |           | 27  |
|     | Prior Year A/P Adjustment                          |    | 3,340     | 28  |
| 28a |  |    |           | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 3,340     | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 1,136,773 | 30  |

|    |   | 2             |    |
|----|---|---------------|----|
|    | Expenses  | Amount        |    |
|    | A. Operating Expenses                                   |               |    |
| 31 | General Services  | 132,880       | 31 |
| 32 | Health Care   | 432,289       | 32 |
| 33 | General Administration                                  | 208,465       | 33 |
|    | B. Capital Expense                                      |               |    |
| 34 | Ownership   | 125,699       | 34 |
|    | C. Ancillary Expense                                    |               |    |
| 35 | Special Cost Centers                                    | 6,393         | 35 |
| 36 | Provider Participation Fee                              | 68,006        | 36 |
|    | D. Other Expenses (specify):                            |               |    |
| 37 |   |               | 37 |
| 38 |   |               | 38 |
| 39 |   |               | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>973,732 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 163,041       | 41 |
| 42 | Income Taxes  |               | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>163,041 | 43 |

- This must agree with page 4, line 45, column 4.
- Does this agree with taxable income (loss) per Federal Income Tax Return? Not Yet Done If not, please attach a reconciliation.
- \*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

# Alden of Trails 2005

| Column 1<br>Amount     |
|------------------------|
| Column 1<br>Amount     |
|                        |
| fo that has a balance. |
| 3,339.97               |
| 3,339.97               |
|                        |



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XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)
(This schedule must cover the entire reporting period.)

| 1 | 2**        | 3 |  |  |  |
|---|------------|---|--|--|--|
| F | <b>5 F</b> |   |  |  |  |

|    |                               | # of Hrs. Actually Worked | # of Hrs. Paid and Accrued | Reporting Period<br>Total Salaries,<br>Wages | Average<br>Hourly<br>Wage |    |
|----|-------------------------------|---------------------------|----------------------------|--|---------------------------|----|
|    | Director of Nursing           |                           |                            | \$   | \$                        | 1  |
| 2  | Assistant Director of Nursing |                           |                            |  |                           | 2  |
|    | Registered Nurses             | 1,892                     | 1,972                      | 55,840                                       | 28.32                     | 3  |
| 4  | Licensed Practical Nurses     | 2,311                     | 2,418                      | 50,684                                       | 20.96                     | 4  |
| 5  | CNAs & Orderlies              |                           |                            |  |                           | 5  |
| 6  | CNA Trainees                  |                           |                            |  |                           | 6  |
| 7  | Licensed Therapist            |                           |                            |  |                           | 7  |
| 8  | Rehab/Therapy Aides           |                           |                            |  |                           | 8  |
| 9  | Activity Director             |                           |                            |  |                           | 9  |
|    | Activity Assistants           |                           |                            |  |                           | 10 |
| 11 | Social Service Workers        |                           |                            |  |                           | 11 |
|    | Dietician                     |                           |                            |  |                           | 12 |
| 13 | Food Service Supervisor       |                           |                            |  |                           | 13 |
|    | Head Cook                     | 3,920                     | 4,032                      | 45,987                                       | 11.41                     | 14 |
| 15 | Cook Helpers/Assistants       | 208                       | 208                        | 2,122  | 10.20                     | 15 |
|    | Dishwashers                   |                           |                            |  |                           | 16 |
| 17 | Maintenance Workers           |                           |                            |  |                           | 17 |
| 18 | Housekeepers                  | 1,491                     | 1,543                      | 13,760                                       | 8.92                      | 18 |
| 19 | Laundry                       |                           |                            |  |                           | 19 |
| 20 | Administrator                 | 667                       | 693                        | 18,059                                       | 26.06                     | 20 |
| 21 | Assistant Administrator       |                           |                            |  |                           | 21 |
| 22 | Other Administrative          |                           |                            |  |                           | 22 |
| 23 | Office Manager                |                           |                            |  |                           | 23 |
| 24 | Clerical                      |                           |                            |  |                           | 24 |
| 25 | Vocational Instruction        |                           |                            |  |                           | 25 |
| 26 | Academic Instruction          |                           |                            |  |                           | 26 |
| 27 | Medical Director              |                           |                            |  |                           | 27 |
| 28 | Qualified MR Prof. (QMRP)     | 4,056                     | 4,161                      | 64,442                                       | 15.49                     | 28 |
| 29 | Resident Services Coordinator |                           |                            |  |                           | 29 |
| 30 | Habilitation Aides (DD Homes) | 20,482                    | 21,472                     | 224,828                                      | 10.47                     | 30 |
|    | Medical Records               |                           |                            |  |                           | 31 |
|    | Other Health Care(specify)    |                           |                            |  |                           | 32 |
|    | Other(specify)                |                           |                            |  |                           | 33 |
|    | TOTAL (lines 1 - 33)          | 35,027                    | 36,499                     | \$ 475,722 *                                 | \$ 13.03                  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

#### B. CONSULTANT SERVICES

|    |                                 | 1           | 2                | 3          |    |
|----|---------------------------------|-------------|------------------|------------|----|
|    |                                 | Number      | Total Consultant | Schedule V |    |
|    |                                 | of Hrs.     | Cost for         | Line &     |    |
|    |                                 | Paid &      | Reporting        | Column     |    |
|    |                                 | Accrued     | Period           | Reference  |    |
| 35 | Dietary Consultant              |             | \$               |            | 35 |
| 36 | Medical Director                | 333/Monthly | 4,000            | 9-3        | 36 |
| 37 | Medical Records Consultant      |             |                  |            | 37 |
| 38 | Nurse Consultant                |             |                  |            | 38 |
| 39 | Pharmacist Consultant           | 32/Monthly  | 384              | 10-3       | 39 |
| 40 | Physical Therapy Consultant     |             |                  |            | 40 |
| 41 | Occupational Therapy Consultant |             |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |             |                  |            | 42 |
| 43 | Speech Therapy Consultant       |             |                  |            | 43 |
| 44 | Activity Consultant             | 410         | 22,128           | 11-3       | 44 |
| 45 | Social Service Consultant       | 15          | 814              | 11-3       | 45 |
| 46 | Other(specify)                  |             |                  |            | 46 |
| 47 |                                 |             |                  |            | 47 |
| 48 |                                 |             |                  |            | 48 |
|    |                                 |             |                  |            |    |
| 49 | <b>TOTAL</b> (lines 35 - 48)    | 425         | \$ 27,326        |            | 49 |

#### C. CONTRACT NURSES

|    |                                  | 1       | 2        | 3          |    |
|----|----------------------------------|---------|----------|------------|----|
|    |                                  | Number  |          | Schedule V |    |
|    |                                  | of Hrs. | Total    | Line &     |    |
|    |                                  | Paid &  | Contract | Column     |    |
|    |                                  | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses                |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses        |         |          |            | 51 |
| 52 | Certified Nurse Assistants/Aides |         |          |            | 52 |
|    |                                  |         |          |            |    |
| 53 | TOTAL (lines 50 - 52)            |         | \$       |            | 53 |

<sup>\*\*</sup> See instructions.

| STATE OF ILLINOIS |                          |          | Page    | 21       |
|-------------------|--------------------------|----------|---------|----------|
| # 0042051         | Report Period Beginning: | 01/01/05 | Ending: | 12/31/05 |

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| XIX. SUPPORT SCHEDULES  A. Administrative Salaries | <u> </u>               | Ownership |             |        | D. Employee Benefits and Payro              | ll Tayes      |     |        | F. Dues, Fees, Subscriptions and Promoti    | ions     |        |
|--|------------------------|-----------|-------------|--------|---|---------------|-----|--------|---|----------|--------|
| Name   | Function               | %         |             | Amount | Description                                 |               |     | Amount | Description                                 | 10113    | Amount |
| I Walle  | 2 411041011            | , •       | \$          | 12220  | Workers' Compensation Insura                |               | \$  | 10,902 | IDPH License Fee                            | \$       | 12220  |
| Latricia Davis                                     | Administrator          | 0         | Ť-          | 18,059 | <b>Unemployment Compensation I</b>          |               | · - | 1,806  | Advertising: Employee Recruitment           | · · -    | 283    |
|  |                        |           | _           |        | FICA Taxes                                  |               | _   | 58,096 | Health Care Worker Background Check         | _        | 50     |
|  |                        |           | _           |        | <b>Employee Health Insurance</b>            |               | _   | 539    | (Indicate # of checks performed 5           | ) –      |        |
|  |                        |           | _           |        | Employee Meals                              |               | _   | 3,646  | · -   | _        |        |
|  |                        |           |             |        | Illinois Municipal Retirement F             | und (IMRF)*   | _   | ,      | IHCA dues                                   | _        | 914    |
|  |                        |           | -           |        | Life and dental insurance/Pension           |               | _   | 82     | Surety Bond Fees                            |          | 300    |
| TOTAL (agree to Schedule V, I                      | line 17, col. 1)       |           |             |        |   |               | _   |        | Secretary of State                          | _        | 100    |
| (List each licensed administrate                   |                        |           | \$          | 18,059 | 401k match                                  |               | _   | 2      | Related Party-AMS                           | _        | 57     |
| B. Administrative - Other                          | -                      |           |             |        | Employee vaccinations/drug test             |               | _   | 548    |   | _        |        |
|  |                        |           |             |        | Miscellaneous Payroll Costs                 |               | _   | 91     | Less: Public Relations Expense              | (        |        |
| Description  |                        |           |             | Amount | <b>Employee Relations</b>                   |               | _   | 59     | Non-allowable advertising                   | (        |        |
|  |                        |           | <b>\$</b> _ |        |   |               | _   |        | Yellow page advertising                     | (        |        |
|  |                        |           | _           |        | TOTAL (agree to Schedule V, line 22, col.8) |               | \$_ | 75,771 | TOTAL (agree to Sch. V,<br>line 20, col. 8) | \$_      | 1,704  |
| TOTAL (agree to Schedule V, l                      | line 17, col. 3)       |           | \$          |        | E. Schedule of Non-Cash Compo               | ensation Paid |     |        | G. Schedule of Travel and Seminar**         |          |        |
| (Attach a copy of any managen                      | nent service agreemen  | t)        | -           |        | to Owners or Employees                      |               |     |        |   |          |        |
| C. Professional Services                           |                        |           |             |        | 1   |               |     |        | Description                                 |          | Amount |
| Vendor/Payee                                       | Type                   |           |             | Amount | Description                                 | Line#         |     | Amount | •   |          |        |
| AMS  | Management F           | ees       | \$          | 79,340 | •   |               | \$  |        | Out-of-State Travel                         | \$       |        |
| BDO Seidman  | Accounting Fee         | es        | _           | 4,110  |   |               | _   |        |   | _        |        |
| Barry Greenburg                                    | legal fees             |           | _           | 2,013  |   |               | _   |        |   | _        |        |
| Ken Fisch  | legal fees             |           |             | 222    |   |               | _   |        | In-State Travel                             |          |        |
|  |                        |           |             |        |   |               |     |        | Auto and Gasoline                           |          | 1,401  |
|  |                        |           |             |        |   |               |     |        | Licenses/Fees                               |          | 100    |
|  |                        |           |             |        |   |               |     |        | Related Party-AMS                           |          | 1,581  |
|  |                        |           |             |        |   |               |     |        | Seminar Expense                             |          |        |
|  |                        |           |             |        |   |               |     |        | Ill Health Care Assoc (convention/rgst))    |          | 707    |
|  |                        |           | _           |        |   |               | -   |        |   | _        |        |
|  |                        |           | _           |        |   | <u> </u>      | _   |        | <b>Entertainment Expense</b>                | (        |        |
| TOTAL (agree to Schedule V, I                      |                        |           | Φ.          | 95 (95 | TOTAL                                       |               | \$_ |        | (agree to Sch. V,                           | φ.       | 2.700  |
| (If total legal fees exceed \$2500                 | attach copy of invoice | :S.)      | <b>Þ</b>    | 85,685 |   |               |     |        | TOTAL line 24, col. 8)                      | <b>Þ</b> | 3,789  |

Facility Name & ID Number

**Alden Trails** 

<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

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XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

Facility Name & ID Number Alden Trails

1 2 3 5 6 7 8 9 10 11 12 13 Month & Year **Amount of Expense Amortized Per Year Improvement Improvement Total Cost** Useful Type Was Made Life FY2002 FY2003 FY2004 FY2005 FY2006 FY2007 FY2008 FY2009 FY2010 none 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 \$ **TOTALS** 

|      | S  | STATE OF ILLINOIS Page 23   |
|------|--|---|
|      | y Name & ID Number Alden Trails  | # 0042051 Report Period Beginning: 01/01/05 Ending: 12/31/05  |
|      | ENERAL INFORMATION:  |   |
| (1)  | Are nursing employees (RN,LPN,NA) represented by a union?  | (13) Have costs for all supplies and services which are of the type that can be billed to the Department, in addition to the daily rate, been properly classified   |
| (2)  | Are there any dues to nursing home associations included on the cost report?  Yes  If YES, give association name and amount.  IL Healthcare Assoc \$914  | in the Ancillary Section of Schedule V?  Yes  (14) In a sixty of the height of the sixty of the |
| (3)  | Did the nursing home make political contributions or payments to a political action organization?  Yes  If YES, have these costs been properly adjusted out of the cost report?  Yes   | (14) Is a portion of the building used for any function other than long term care services for the patient census listed on page 2, Section B? No For example, is a portion of the building used for rental, a pharmacy, day care, etc.) If YES, attach a schedule which explains how all related costs were allocated to these functions.  |
| (4)  | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity?  | (15) Indicate the cost of employee meals that has been reclassified to employee benefits on Schedule V. \$ 3,646 Has any meal income been offset against related costs? No Indicate the amount. \$ N/A  |
| (5)  | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  10 yrs  | (16) Travel and Transportation a. Are there costs included for out-of-state travel?  No   |
| (6)  | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 2,437 Line 10  | If YES, attach a complete explanation.  b. Do you have a separate contract with the Department to provide medical transportation for residents?  No If YES, please indicate the amount of income earned from such a   |
| (7)  | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.  | program during this reporting period. \$ 0  c. What percent of all travel expense relates to transportation of nurses and patients? 0  d. Have vehicle usage logs been maintained? N/A  |
| (8)  | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   | <ul> <li>e. Are all vehicles stored at the nursing home during the night and all other times when not in use?</li> <li>N/A</li> <li>f. Has the cost for commuting or other personal use of autos been adjusted</li> </ul>   |
| (9)  | Are you presently operating under a sublease agreement? YES NO   |   |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. | Indicate the amount of income earned from providing such  |
|      |  | (17) Has an audit been performed by an independent certified public accounting firm? Yes  |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department during this cost report period. \$ 68,006  This amount is to be recorded on line 42 of Schedule V.   | Firm Name: BDO Seidman, LLP The instructions for the cost report require that a copy of this audit be included with the cost report. Has this copy been attached? No If no, please explain. Not available yet   |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? If YES, attach an explanation of the allocation.  | (18) Have all costs which do not relate to the provision of long term care been adjusted out out of Schedule V?  Yes  |
|      |  | (19) If total legal fees are in excess of \$2500, have legal invoices and a summary of services performed been attached to this cost report? Yes  Attach invoices and a summary of services for all architect and appraisal fees.   |